

# AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424 Meeting Room and  
Office – 100 San Luis Street, Avila Beach  
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## REGULAR BOARD MEETING 1 PM Tuesday, January 14th, 2025

**STAFF AND PUBLIC MAY PARTICIPATE IN THIS MEETING IN PERSON AT THE ADDRESS ABOVE OR, VIA  
TELECONFERENCE AND/OR ELECTRONICALLY.**

**ZOOM MEETING: <https://us02web.zoom.us/j/4111787571> Meeting ID: 411 178 7571**

**Password: No Password Required.**

**BY PHONE: 1-669-900-9128**

In accordance with Government Code Section 54953(b), this agenda will be posted at the above teleconference location and this location will be accessible to the public.

Director Najarian will be attending the meeting via Zoom from: 1441 Florida Ave, Modesto, CA

**1. CALL TO ORDER: 1:00 P.M.**

**2. OATH OF OFFICE: Directors Kennett and Berry**

**3. ROLL CALL: Board Members:**

Pete Kelley, President  
John Janowicz, Vice President  
Kristin Berry, Director  
Howie Kennett, Director  
Ara Najarian, Director

**4. PUBLIC COMMENT**

Members of the public wishing to comment or bring forward any items concerning District operations **which do not appear on today's agenda** may address the Board now. Please state your name and address before addressing the Board and **limit presentations to 3 minutes**. State law does not allow Board action on items not appearing on the agenda.

**5. INFORMATION AND DISCUSSION ITEMS**

County Reports

1. SLO County Sheriff Department
2. CalFire/County Fire Department

Reports on Attended Conferences, Meetings, and General Communications of District Interest

**5. CONSENT ITEMS:**

**These items are approved with one motion.** Directors may briefly discuss any item, or may pull any item, which is then added to the business agenda.

- A. Minutes of November 12th, 2024, Regular Board Meeting
- B. Monthly Financial Review for November and December 2024
- C. General Manager and District Engineer Report
- D. Water and Wastewater Operations Reports for November and December 2024

**6. DISCUSSION OF PULLED CONSENT ITEMS**

At this time, items pulled for discussion from the Consent Agenda, if any, will be heard.

**7. PUBLIC COMMENT ON CLOSED SESSION ITEM**

**8. CLOSED SESSION**

**A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2). Number of cases: One.**

**9. REPORT ON CLOSED SESSION/ANNOUNCEMENT OF ACTION, IF ANY, TAKEN IN CLOSED SESSION**

**10. BUSINESS ITEMS:** Items where Board action is called for.

- A. Public Hearing Relating to Solid Waste Franchise Rate Increase (Actions Required: Open Public Hearing; Receive Comments and /or Protests; Close Public Hearing; Board Consideration of Resolution 2025-01 Adopting Solid Waste Rates for Avila Beach CSD)
- B. Receive and Review December 12, 2024, Water Tank Inspection Report (Information Item, Provide Direction to Staff as Needed)
- C. Board Committee Appointments for 2025 (Action Required: Establish Committee Assignments for calendar year 2025)
- D. Board Meeting Schedule for 2025 (Action Required: Review Proposed Board Meeting Schedule for calendar year 2025 and Provide Direction to Staff)

**11. COMMUNICATIONS/ CORRESPONDENCE**

At this time, any Director, or Staff, may ask questions for clarification, make any announcements, or report briefly on any activities or suggest items for future agendas.

**12. ADJOURN**

**The next Regular Board meeting is scheduled for Tuesday, February 11th, 2025, at 1:00 P.M.**

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Board after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the District Administration Office, 100 San Luis Street, Avila Beach, CA during normal business hours. Consistent with the Americans with Disabilities Act and California Government Code Section 54954.2 requests for disability related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the above referenced public meeting by contacting the District at 805-595-2664.