AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424 Meeting Room and Office – 191 San Miguel Street, Avila Beach Telephone (805) 595-2664 FAX (805) 595-7623 E-Mail avilacsd@aol.com

AGENDA

REGULAR BOARD MEETING 7:00 pm Tuesday July 8, 2014

BOARD MEETING LOCATION Avila Beach Community Center 191 SAN MIGUEL STREET, AVILA BEACH, CALIFORNIA

1. CALL TO ORDER: 7:00 P.M.

2. ROLL CALL: Board Members:

Pete Kelley, President Rick Rowe, Vice President John Janowicz, Director Shanna Richards, Director Steve Waldron, Director

3. PUBLIC COMMENT; 7:00 P.M.

Members of the public wishing to comment or bring forward any items concerning District operations **which do not appear on tonight's agenda** may address the Board now. Please state name and address before addressing the Board and **limit presentations to 3 minutes.** State law does not allow Board action on items not appearing on the agenda

4. INFORMATION AND DISCUSSION ITEMS

Items of District interest which may be placed on later agendas, or where staff needs to inform Board

- A. County Reports
 - 1. SLO County Sheriff Department
 - 2. CalFire/County Fire Department
- B. Reports on Attended Conferences, Meetings, and General Communications of District Interest

5. CONSENT ITEMS:

These items are approved with one motion. Directors may briefly discuss any item, or may pull any item, which is then added to the business agenda.

- A. Minutes of June 10, 2014 Regular Meeting,
- B. Monthly Financial Review
- C. General Manager Report
- D. District Engineer Report
- E. Water and Wastewater Superintendent Report
- F. Wastewater Treatment Plant Upgrade Status Report
- G. Sub-Committee Reports

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6. DISCUSSION OF PULLED CONSENT ITEMS

At this time, items pulled for discussion from the Consent Agenda, if any, will be heard.

- 7. **BUSINESS ITEMS:** Items where Board action is called for.
 - A. Annual Weed Abatement Program (Action Required: Receive Report)
 - B. Consideration of Reduction of Fees, 225 San Luis Street Parkway: Malinowski Residence (Action Required: Receive Report; Provide Direction to Staff)
 - C. Consideration of a Water and Wastewater Service Charge Assistance Program (Action Required: Receive Report; Provide Direction to Staff)
 - Adoption of FY 2014/15 Budget
 (Action Required: Receive Report, Open Public Hearing; Adopt Final Budget, or Alternatively, Set a Special Meeting to Further Consider the Budget)
 - E. Consideration of Cathodic Protection Inspection Agreement District Water Tank No. 1 (Actions Required: Receive Report; Approve Agreement)
 - F. Consideration of Water Conservation Program (Actions Required: Receive Report; Approve Resolution)
 - G. Consideration of Purchase of Transfer/Recirculation Pump WWTP (Actions Required: Receive Report; Provide Direction to Staff)
 - H. CSDA 2014 Board Election
 (Actions Required: Receive Report; Provide Direction to Staff)

8. ADJOURN TO CLOSED SESSION

9. PUBLIC COMMENT ON CLOSED SESSION

PUBLIC EMPLOYEE ANNUAL EVALUATION (Government Code §54957) Title: General Manager

10. REPORT ON CLOSED SESSION / ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

11. COMMUNICATIONS

At this time, any Director or Staff, may ask questions for clarification, make any announcements, or report briefly on any activities or suggest items for future agendas.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Board after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the District Administration Office, 191 San Miguel Street, Avila Beach, CA during normal business hours. Consistent with the Americans with Disabilities Act and California Government Code Section 54954.2 requests for disability related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the above referenced public meeting by contacting the District at 805-595-2664.