Post Office Box 309, Avila Beach, CA. 93424 Meeting Room and Office – 191 San Miguel Street, Avila Beach Telephone (805) 595-2664 FAX (805) 595-7623 E-Mail avilacsd@gmail.com

AGENDA

REGULAR BOARD MEETING
7:00 pm Tuesday, June 9th, 2015
BOARD MEETING LOCATION
AVILA BEACH CIVIC ASSOCIATION
191 SAN MIGUEL STREET
AVILA BEACH, CALIFORNIA

- 1. CALL TO ORDER: 7:00 P.M.
- 2. ROLL CALL: Board Members:

Pete Kelley, President Steve Waldron, Vice President Lynn Helenius, Director John Janowicz, Director Shanna Richards, Director

3. PUBLIC COMMENT; 7:00 P.M.

Members of the public wishing to comment or bring forward any items concerning District operations which do not appear on tonight's agenda may address the Board now. Please state name and address before addressing the Board and limit presentations to 3 minutes. State law does not allow Board action on items not appearing on the agenda

4. INFORMATION AND DISCUSSION ITEMS

Items of District interest which may be placed on later agendas, or where staff needs to inform Board

- A. County Reports
 - 1. SLO County Sheriff Department
 - 2. CalFire/County Fire Department
- B. Reports on Attended Conferences, Meetings, and General Communications of District Interest

5. CONSENT ITEMS:

These items are approved with one motion. Directors may briefly discuss any item, or may pull any item, which is then added to the business agenda.

- A. Minutes of Regular Meeting May 12th, Minutes
- B. Monthly Financial Review
- C. General Manager and District Engineer Report
- D. Water and Wastewater Superintendent Report

- E. Sub-Committee Reports
- F. Capital Projects Status Report

6. DISCUSSION OF PULLED CONSENT ITEMS

At this time, items pulled for discussion from the Consent Agenda, if any, will be heard.

- 7. **BUSINESS ITEMS:** Items where Board action is called for.
- A. Resolution 2015- 06 San Luis Obispo Regional Hazardous Materials
 Cooperative Agreement
 (Action Required: Consider Resolution)
- B. Intent to Serve: Colony Estates, Lots 8, 9, 10, 12, 13 (Action Required: Consider Intent to Serve)
- C. Resolution 2015-07 Weed Abatement (Action Required: Consider Resolution)
- D. LAIF and Bank of America Authorized Signature Information (Action Required: Consider Update)
- E. Presentation of FY 2015/16 Preliminary Budget (Receive Report; Provide Direction to Staff)

8. PUBLIC COMMENT ON CLOSED SESSION ITEMS

9. A. Anticipated Litigation,
Significant exposure to litigation pursuant to Government Code §54956.9(b) 2
cases, Facts and circumstances unknown to opposing party.

ADJOURN TO CLOSED SESSION

10. REPORT ON CLOSED SESSION / ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

11. COMMUNICATIONS/ COORESPONDENCE

At this time, any Director or Staff, may ask questions for clarification, make any announcements, or report briefly on any activities or suggest items for future agendas.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Board after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the District Administration Office. 191 San Miguel Street, Avila Beach, CA during normal business hours. Consistent with the Americans with Disabilities Act and California Government Code Section 54954.2 requests for disability related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the above referenced public meeting by contacting the District at 805-595-2664.

Avila Beach CSD Board of Directors Meeting Draft Minutes May 12th, 2015

AVILA BEACH COMMUNITY SERVICES DISTRICT MINUTES OF REGULAR MEETING May 12th, 2015

1. CALL TO ORDER

The Board of Directors of the Avila Beach Community Services District, meeting in Regular Session at 7:00 p.m. on the above date, in the Central Coast Aquarium Meeting Room, was called to order by Vice President, Steve Waldron.

2. ROLL CALL

Board Members Present:

John Janowicz

Lynn Helenius Steve Waldron

Board Members Absent:

Pete Kelley

Shanna Richards

Staff Present:

Brad Hagemann, General Manager & District Engineer

Mike Seitz, District Legal Counsel Kristi Dibbern, Accounting Clerk

3. PUBLIC COMMENTS

None

4. INFORMATION AND DISCUSSION ITEMS

A. County Reports

1. SLO Sheriff:

Commander Jim Taylor reported 66 calls for service this month in Avila Beach. There were 13 traffic stops, 2 thefts, and 6 burglaries breaking into parked cars. Commander Taylor reminded everyone to check the numbers on your house to make sure they are visible.

2. CAL Fire Report:

Battalion Chief Paul Lee from CALFire reported 50 calls for service this month. CALFire will be participating in the AMGEN Tour on Wednesday, May 13th. They will be present both in Avila Beach and the Pismo areas.

B. Reports on Attended Conferences, Meetings and General Communications of District Interest.

John Wallace and Brad Hagemann attended the May 7 Zone 3 Technical Advisory Committee meeting. John, Brad and Director Helenius also held Drought Sub-Committee meeting on April 30th, at 1:30pm in the District Office. The committee members discussed the potential impact of the Governor's April 5th, 2015 drought declaration and associated implementation actions by the State Water Resources Control Board.

Legal Counsel Mike Seitz stated that the Water Board contacted his office regarding the potential implementation of an across the state 25% percent reduction in water use. Mike also stated that he had received information that the State Water Board was planning a Webinar on May 13th, 2015 that would further discuss the implementation details of the Governors declaration.

5. CONSENT ITEMS

Vice President Waldron introduced the consent items and inquired if any member of the Board or public, wished to address any items. It was moved by Director Janowicz, seconded by Director Waldron and passed unanimously to approve the consent items as submitted.

- A. Approval of the Minutes for the following meetings: April 12th, 2015 Regular Meeting
- B. Monthly Financial Review
- C. General Manager Report
- D. District Engineer Report
- E. Water & Wastewater Superintendent Report
- F. Subcommittee Reports
- G. Capital Projects Status Report

6. <u>DISCUSSION OF PULLED CONSENT ITEMS.</u>

No items were pulled for discussion.

7. BUSINESS ITEMS

Vice President Waldron proposed that Items 7B, Resolution No. 2015-04: Acknowledging Public Works Week, and 7H, Intent to Serve: Colony Estates Lots 8, 9, 10, 12 & 13 be deferred from the Board's Agenda and brought back to the Board of Directors at the June 9th, 2015 Regular Board Meeting. The Colony Estates project applicant was in the audience and agreed to defer item 7H until the June 9th meeting.

In addition, Vice President Waldron proposed that the scheduled Closed Session also be deferred until the June 9th regularly scheduled meeting. Directors Helenius and Janowicz concurred. Vice President Waldron took the remaining action items out of order for the convenience of the Board and the public.

E. Intent to Serve, Avila Schoolhouse 190 San Antonia Street.

Mike Hodge, from Shear Edge Development and Top of the Hill was present at the meeting. He asked that the Board approve the Preliminary Will Serve Request. There was no public comment.

It was moved by Director Janowicz, and seconded by Director Waldron and passed unanimously to approve a "Preliminary Will Serve" for the Avila Schoolhouse at 190 San Antonia Street.

F. Intent to Serve: 356 First Street Parcel Number Co. 15-005.

Mike Hodge, from Shear Edge Development and Top of the Hill was present at the meeting. He asked that the Board approve the Preliminary Will Serve Request. There was no public comment.

It was moved by Director Janowicz, and seconded by Director Helenius and passed unanimously to approve a "Preliminary Will Serve" request for 356 First Street.

G. Intent to Serve: APN: 076-218-013

The project applicants, Mr. and Mrs. Portwood were in attendance at the meeting. Mr. Portwood requested that the Board approve the Preliminary Will Serve and take action at this meeting due to the fact that escrow was scheduled to close within the next few days. Legal Counsel advised the Board that Vice President Waldron lives within 1000 feet of this property which is a potential conflict of interest. However, the Board made a determination that there was an immediate need to act upon the request that the conflicted Board Member (Waldron on one and Janowicz on the other) that each was allowed to act pursuant to the case: Kunek v. Brea Redevelopment Agency 55 Cal 3rd. 511 (1997). Based on this determination, legal Counsel advised that Vice President Waldron does not have to recuse himself from this item.

Avila Beach CSD Board of Directors Meeting Draft Minutes May 12th, 2015

It was moved by Director Janowicz, and seconded by Director Helenius and passed unanimously to approve a "Preliminary Will Serve" request for APN: 076-218-013.

C. Weed Abatement Resolution

General Manager Hagemann briefly introduced this item as a routine annual resolution to allow the District and Cal Fire to facilitate any needed weed abatement activities in the event the property owner does not abate the weeds after being duly notified.

It was moved by Director Janowicz, and seconded by Director Helenius to adopt Resolution 2015-05 for Weed Abatement.

AYES:

John Janowicz

Lynn Helenius Steve Waldron

NOES:

NONE

ABSENT:

Shanna Richards

Pete Kelley

D. Status of Drought and Update of Governor's Declaration

General Manager Hagemann summarized the drought status and associated activities. Hagemann summarized the County Public Works Department's May 6, 2015 wherein the County was requesting the District's consent for a one-time extension regarding the State Water Supply Agreements.

It was moved by Director Waldron, and seconded by Director Janowicz and passed unanimously to approve Sign the Consent Document and return it to the County Public Works Department.

Avila Beach CSD Board of Directors Meeting Draft Minutes May 12th, 2015

A. Resolution 2015-03 Honoring John Wallace as District Engineer

Vice President Waldron read Resolution No. 2015-03 aloud for the audience commending John Wallace for his many years of dedicated engineering service to the Avila Beach Community Services District. Mr. Chris Helenius, Mr. Kurt Grife, Ms. Kathryn Richardson, as well as, many others provided testimonials honoring John Wallace for his years of dedication and engineering service to the District.

It was moved by Director Janowicz, and seconded by Director Helenius to adopt Resolution 2015-03.

AYES:

John Janowicz

Lynn Helenius Steve Waldron

NOES:

NONE

ABSENT:

Shanna Richards

Pete Kelley

9. COMMUNICATATIONS:

None.

10. ADJOURNMENT: The meeting was adjourned at 8:20p.m.

The next regular meeting of the Avila Beach Community Services District is scheduled for June 9th, 2015 at 7:00 pm. This meeting will be held at the Avila Beach Civic Association 191 San Miguel Street. Avila Beach.

These minutes are not official nor a permanent part of the records until approved by the Board of Directors at their next meeting.

Respectfully submitted,

Brad Hagemann, PE General Manager

Post Office Box 309, Avila Beach, CA. 93424

MEMORANDUM

TO:

Board of Directors

FROM:

Brad Hagemann, General Manager

DATE:

June 9, 2015

SUBJECT: Monthly Financial Review, Summary of Contract Expenditures for May

2015

Recommendation:

Receive and file report.

Overall Monthly Summary

During May the District made deposits in the amount of \$ 128,546 and experienced \$73,569 in expenses (cash basis). Income in May included \$60,656 in County tax income and \$63,915 in monthly water and sewer fees, which were within typical levels. Monthly expenses are also within the anticipated range.

Detailed financial reports including a Balance Sheet, Deposits by Fund, Checks by Fund and Combined Profit and Loss Budget vs. Actual are provided for your information. I will continue to work our auditor to clear up journal entries and improve our overall accounting system.

Utility Service Billing

For the month of May the District billed approximately \$ 63,687 in water and sewer service charges. Customer Rate Assistance amounted in a reduction of billing charges to the District in the amount of \$365.42. Consistent with previous months, delinquent accounts with payments past due of 60 days or more remain very low.

12:44 PM 06/03/15 Accrual Basis

Avila Beach Community Services District Balance Sheet

As of May 31, 2015

| | May 31, 15 | |
|--|---------------------------|--------------------|
| ASSETS | | |
| Current Assets | | |
| Checking/Savings 1000 · Cash Summary | | |
| 1001 · B of A - General Checking | 4 | 49,374.79 |
| 1005 ⋅ B of A - Payroll | | 38,432.43 |
| 1007 · B of A - Water Deposits | | 6,020.00 |
| 1008 ⋅ LAIF 1010 ⋅ Petty Cash | 2,2 | 10,260.86 80.00 |
| Total 1000 · Cash Summary | | 2,704,168.08 |
| Total Checking/Savings | 8 | 2,704,168.08 |
| Accounts Receivable | | 2,707,700,00 |
| 1200 · *Accounts Receivable | | 11,898.26 |
| Total Accounts Receivable | | 11,898.26 |
| Other Current Assets | | |
| 1100 · Receivables | | |
| 1110 · Water & Sewer Billings | 75 | 32,954.54 |
| Total 1100 · Receivables | | -32,954.54 |
| 1250 · Prepaid Summary 1252 · Prepaid State Water | | 235.37 |
| 1251 - Prepaid Insurance | | 3,602.25 |
| Total 1250 · Prepaid Summary | | 3,837.62 |
| Total Other Current Assets | | -29,116.92 |
| Total Current Assets | | 2,686,949.42 |
| Fixed Assets 1600 · Fixed Assets Summary 1601 · Fixed Asset -Office & Admin. 1601c · Office Furniture cost 1601d · Office Furniture Accum Dep. | 12,759.79 -8,094.08 | |
| Total 1601 · Fixed Asset -Office & Admin. | | 4,665.71 |
| 1602 · Fixed Assets - Sanitary | | |
| 1612 · Land | 20.00 | |
| 1612.01 ⋅ Land - GFAAG 1612 ⋅ Land - Other | 20.00 | |
| | 60,294.10 | |
| Total 1612 · Land | 60,314.10 | |
| 1622 · Collection Assets | Warrang Control of the | |
| 1622C · Collection Assets Cost 1622D · Collect Assets Accum Depr | 933,045.33 | |
| | -281,967.93 | |
| Total 1622 · Collection Assets | 651,077.40 | |
| 1632 ⋅ Disposal Equipment 1632C ⋅ Disposal Equip Cost | E22 122 64 | |
| 1632D · Disposal Equip Cost | 523,122.64 -147,818.68 | |
| Total 1632 · Disposal Equipment | 375,303.96 | |
| 1642 · Other Equipment | | |
| 1642C · Other Equipment Cost 1642D · Other Equip Accum Depr | 922.93 -923.00 | |
| Total 1642 · Other Equipment | -0.07 | |
| 1652 · Construction In Progress Plant | | |
| 1652C · Treatment Plant Cost | 1,868,782.91 | |
| 1652D · Treatment Plant Accum Dep | -839,387.72 36,084,34 | |
| 1652 · Construction In Progress Plant - Other | 36,084.24 | |
| Total 1652 · Construction In Progress Plant | 1,065,479.43 | |

12:44 PM 06/03/15 Accrual Basis

Avila Beach Community Services District Balance Sheet

As of May 31, 2015

| | May 31, 15 |
|--|---|
| 1662 · Treatment Equipment 1662C · Treatment Equip Cost 1662D · Treatment Equip Accum Depr 1662 · Treatment Equipment - Other | 1,017,143.01 -444,151.88 205,485.61 |
| Total 1662 · Treatment Equipment | 778,476.74 |
| Total 1602 · Fixed Assets - Sanitary | 2,930,651.56 |
| 1603 · Fixed Assets - Water 1613 · Equipment 1613C · Equipment Cost 1613D · Equipment Accum Depr | 21,136.28 -21,136.28 |
| Total 1613 · Equipment | 0.00 |
| 1623 · Distribuation Assets 1623C · Distribuation Assets Cost 1623D · Dist Assets Accum Depr | 1,109,466.25 -508,510.58 |
| Total 1623 · Distribuation Assets | 600,955.67 |
| 1643 · Other Equipment 1643C · Other Equipment Cost 1643D · Other Equipment Accum Depr | 1,366.07 -1,366.07 |
| Total 1643 · Other Equipment | 0.00 |
| Total 1603 · Fixed Assets - Water | 600,955.67 |
| 1604 · Structures 1614 · Structures GFAAG 1614D · Gen / Fire Accum Dep | 29,810.00 -29,810.00 |
| Total 1604 · Structures | 0.00 |
| Total 1600 · Fixed Assets Summary | 3,536,272.94 |
| Total Fixed Assets | 3,536,272.94 |
| Other Assets | |
| 199 ⋅ Due To / Due From General | -146,169.63 |
| Total Other Assets | -146,169.63 |
| TOTAL ASSETS | 6,077,052.73 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities 2100 · Payroll Liabilities 2108 · PERS Liability | 384.04 |
| Total 2100 · Payroll Liabilities | 384.04 |
| 2300 · Deposits Held 2303 · Water Deposits Held 2304 · Fire Station Deposit 2305 · Will Serve Deposits Held | 6,020.00 2,000.00 93,591.33 |
| Total 2300 · Deposits Held | 101,611.33 |
| Total Other Current Liabilities | 101,995.37 |
| Total Current Liabilities | 101,995.37 |
| Total Liabilities | 101,995.37 |
| Equity 3900 · Retained Earnings Net Income | 6,075,188.26 -100,130.90 |
| Total Equity | 5,975,057.36 |
| TOTAL LIABILITIES & EQUITY | 6,077,052.73 |

Avila Beach Community Services District Deposits by Fund May 2015

| Type | Date | Memo | Split | Amount | Balance |
|-------------------|------------|--------------------------|--------------------------------|-------------|-------------|
| General | | | | | |
| Deposit | 05/08/2015 | County Tax | 1001 - B of A - General Checki | -8,374.41 | -8,374.4 |
| Deposit | 05/08/2015 | County Taxes | 1001 - B of A - General Checki | -39,552.40 | -47,926.81 |
| Deposit | 05/08/2015 | May Rent | 1001 - B of A - General Checki | -2,956.00 | -50,882.8 |
| Deposit | 05/12/2015 | Deposit | 1001 · B of A - General Checki | -1,494.87 | -52,377.68 |
| Total General | | | | -52,377.68 | -52,377.68 |
| Sanitary | | | | | |
| Deposit | 05/08/2015 | County Tax | 1001 · B of A · General Checki | -8,184.75 | -8,184.75 |
| Deposit | 05/08/2015 | County Taxes | 1001 · B of A · General Checki | -1,520.89 | -9,705.64 |
| Deposit | 05/08/2015 | Sani Rec May | 1001 · B of A · General Checki | -3,609.86 | -13,315.50 |
| Deposit | 05/12/2015 | Deposit | 1001 · B of A - General Checki | -1,528.87 | -14,844.37 |
| Deposit | 05/12/2015 | Sewer Rec May | 1001 · B of A - General Checki | -6,479.22 | -21,323.59 |
| Deposit | 05/12/2015 | Water Rec May | 1001 · B of A · General Checki | -7,225.20 | -28,548.79 |
| Deposit | 05/22/2015 | Sani Rec May | 1001 · B of A - General Checki | -4,303.34 | -32,852.13 |
| Deposit | 05/27/2015 | Sani Rec May | 1001 - B of A - General Checki | -7,450.47 | -40,302.60 |
| Total Sanitary | | | | -40,302.60 | -40,302.60 |
| Solid Waste | 05/07/0045 | Out divine the Frenchise | 1001 5 14 6 10 10 | 4 040 54 | |
| Deposit | 05/27/2015 | Solid Waste Franchise | 1001 - B of A - General Checki | -1,019.54 | -1,019.54 |
| Total Solid Waste | | | | -1,019.54 | -1,019.54 |
| Water | | | | | |
| Deposit | 05/08/2015 | Water Rec May | 1001 · B of A - General Checki | -3,515.72 | -3,515.72 |
| Deposit | 05/12/2015 | Water Rec May | 1001 · B of A - General Checki | -5,336.33 | -8,852.05 |
| Deposit | 05/12/2015 | Water Rec May | 1001 · B of A - General Checki | -8,611.36 | -17,463.41 |
| Deposit | 05/22/2015 | Water Rec May | 1001 · B of A · General Checki | -8,348.16 | -25,811.57 |
| Deposit | 05/27/2015 | Water Rec May | 1001 · B of A - General Checki | -9,035.05 | -34,846.62 |
| Total Water | | | | -34,846.62 | -34,846.62 |
| ΓAL | | | | -128,546.44 | -128,546.44 |

Avila Beach Community Services District Checks by Fund May 2015

| Туре | Date | Num | Name | Amount | Balance |
|----------------------|--------------------------|----------------|--|-----------|------------------------|
| Administrative | | | | | |
| Check | 05/01/2015 | 15652 | Hagemann & Associates | 5,500.00 | 5,500.00 |
| Check | 05/01/2015 | 15653 | Avila Beach Civic Association | 741.03 | 6,241.03 |
| Check | 05/01/2015 | 15653 | Avila Beach Civic Association | 711.00 | 6,241.03 |
| Check | 05/01/2015 | 15654 | Wallace Group | 2,013.00 | 8,254.03 |
| Check | 05/01/2015 | 15654 | Wallace Group | 2,010.00 | 8,254.03 |
| Check | 05/21/2015 | 15656 | AT&T | 282.49 | 8,536.52 |
| Check | 05/21/2015 | 15658 | Cal Tec | 125.00 | 8,661.52 |
| Check | 05/21/2015 | 15659 | Hagemann & Associates | 5,500.00 | 14,161.52 |
| Check | 05/21/2015 | 15662 | Shipsey & Seitz | 615.00 | 14,776.52 |
| Check | 05/21/2015 | 15662 | Shipsey & Seitz | 4,435.00 | 19,211.52 |
| Total Administrative | | | | 19,211.52 | 19,211.52 |
| ights | /2-24c2/0426000000 | | | | |
| Check | 05/21/2015 | 15665 | PG&E | 352.17 | 352.17 |
| Check | 05/21/2015 | 15665 | PG&E | | 352.17 |
| Check | 05/21/2015 | 15665 | PG&E | | 352.17 |
| Fotal lights | | | | 352.17 | 352.17 |
| Sanitary | 05/01/2015 | 15651 | Fluid Becourse Management | 10,000,00 | 10 000 00 |
| Check Check | 05/01/2015 05/01/2015 | 15651 15651 | Fluid Resource Management | 10,962.00 | 10,962.00 |
| | | | Fluid Resource Management | 421.87 | 11,383.87 |
| Check | 05/01/2015 | 15651 | Fluid Resource Management | 971.50 | 12,355.37 |
| Check Check | 05/01/2015 | 15651 | Fluid Resource Management | 391.50 | 12,746.87 |
| Check | 05/01/2015 05/01/2015 | 15651 15651 | Fluid Resource Management | 9,706.18 | 22,453.05 |
| Check | | 15654 | Fluid Resource Management Wallace Group | 2,169.00 | 24,622.05 |
| Check | 05/01/2015 | 15654 | | 3,141.00 | 27,763.05 |
| Check | 05/01/2015 05/01/2015 | 15654 | Wallace Group Wallace Group | 1,777.08 | 29,540.13 |
| Check | | 15654 | . COME DE CONTROL DE CONTROL C | 1 004 50 | 29,540.13 |
| Check | 05/01/2015 05/01/2015 | 15654 | Wallace Group | 1,294.50 | 30,834.63 |
| Check | 05/01/2015 | 15654 | Wallace Group | | 30,834.63 |
| Check | 05/01/2015 | 15654 | Wallace Group Wallace Group | 2 672 00 | 30,834.63 |
| Check | | 15655 | 20 - 2007 - 11200 - 1 AV - 2000 2000 | 3,673.00 | 34,507.63 |
| Check | 05/21/2015 | 15655 | Avila Beach CSD | 55.20 | 34,562.83 |
| Check | 05/21/2015 | | Avila Beach CSD | 11.04 | 34,573.87 |
| Check | 05/21/2015 | 15656 | AT&T | 338.75 | 34,912.62 |
| Check | 05/21/2015 05/21/2015 | 15657 15660 | Brenntag Pacific, Inc. | 3,577.16 | 38,489.78 |
| Check | 05/21/2015 | 15661 | Ferguson Enterprises Speed's | 730.41 | 39,220.19 |
| Check | 05/21/2015 | | | 1,193.00 | 40,413.19 |
| Check | 05/21/2015 | 15662 15662 | Shipsey & Seitz | 1 504 00 | 40,413.19 |
| Check | 05/21/2015 | 15663 | Shipsey & Seitz | 1,584.00 | 41,997.19 |
| Check | 05/21/2015 | 15665 | South County Sanitary Service PG&E | 52.70 | 42,049.89 |
| Check | 05/21/2015 | 15665 | PG&E | 1,240.78 | 43,290.67 |
| Check | 05/21/2015 | 15672 | Abalone Coast Analytical, Inc. | 4,100.00 | 43,290.67 47,390.67 |
| otal Sanitary | | | ž. 9 | 47,390.67 | 47,390.67 |
| Vater | | | | | |
| Check | 05/01/2015 | 15651 | Fluid Resource Management | 5,288.00 | 5,288.00 |
| Check | 05/01/2015 | 15651 | Fluid Resource Management | 622.68 | 5,910.68 |
| Check | 05/21/2015 | 15655 | Avila Beach CSD | 44.75 | 5,955.43 |
| Check | 05/21/2015 | 15655 | Avila Beach CSD | 8.95 | 5,964.38 |
| Check | 05/21/2015 | 15664 | USA Bluebook | 588.30 | 6,552.68 |
| Check | 05/21/2015 | 15665 | PG&E | 61.81 | 6,614.49 |
| otal Water | | | | 6,614.49 | 6,614.49 |
| AL | | | | 73,568.85 | 73,568.85 |
| | | | | | |

Page 2

Accrual Basis 06/03/15

1:27 PM

Avila Beach Community Services District Combined Profit & Loss Budget vs. Actual July 2014 through May 2015

| | Jul '14 - May 15 | Budget | \$ Over Budget | % of Budget |
|--|-------------------------|-------------------------|---------------------|-------------|
| Total 5520 · Equipment Repair & Maint. | 47,163.14 | 18,000.00 | 29,163.14 | 262.0% |
| 5525 · Fat Oil & Grease (FOG) | 3E ET/0 | 3 000 00 | 3 056 65 | Č |
| 5530 - Generator Maintenance | 1 733 01 | 2,000,00 | -2,050.65 | 31.4% |
| 5535 · Insurance | 10.807.29 | 14 409 00 | 3 601 71 | 26.00 |
| 5540 · Lab Tests | 29.267.80 | 52,000,00 | 22,732,20 | 73.070 |
| 5542 · Management Expense | 3,074.50 | | 11. | 0,000 |
| 5545 · Miscellaneous | 52.80 | | | |
| 5550 · Operating Supplies | 9,597.12 | 8,600.00 | 997.12 | 111.6% |
| 5555 Permits & Pees | 11,264.76 | 11,316.00 | -51.24 | %9.66 |
| 5566 Dogulotory Compliance | 1,714,50 | 8,500.00 | -6,785.50 | 20.2% |
| 5550 - Regulatory Compilance | 19,171.18 | 70,000.00 | -50,828.82 | 27.4% |
| 5575 - Small Tools | 935.30 | 500.00 | 135.36 | 127.1% |
| 5580 · Solids Handling | 20.194.47 | 40,000,00 | 10,000,00 | 60.E% |
| 5585 · Telephone | 5.741.27 | 5 400 00 | 341.97 | 106 3% |
| 5590 · Utilities | 28,730.38 | 40,100.00 | -11,369,62 | 71.6% |
| Total 5500 · Operating Expenses | 680,754.34 | 783,312.00 | -102,557.66 | 86.9% |
| 5600 - Water | | | | |
| Souz · Lopez 5605 · State Water | 94,645.86 104,915.92 | 125,000.00 99,000.00 | -30,354.14 5.915.92 | 75.7% |
| Total 5600 · Water | 199,561.78 | 224,000.00 | -24,438.22 | 89.1% |
| 539 · Yard Improvements 539.1 · Solids Handling 539 · Yard Improvements · Other | 0.00 | 0.00 | 00.0 | |
| Total 539 · Yard Improvements | 900 | 2,000,00 | 20,000.0 | 0.0% |
| | 00.0 | 2,000,00 | -2,000.00 | %0.0 |
| 547 · Weed Abatement 563 · Licenses | 0.00 | 75.00 | -75.00 -3,700.00 | 0.0% |
| Total Expense | 1,207,420.51 | 1,225,127.00 | -17,706.49 | 98.6% |
| Net Ordinary Income | -55,594.15 | 122,635.00 | -178,229.15 | -45.3% |
| Other Income/Expense Other Income 6000 · Contributions 6010 · Assessments 6330 · Harbor Canital Contribution | 25,821.80 | | | |
| | 22, 100,00 | | | |
| Total 6000 · Contributions | 47,984.80 | | | |
| Total Other Income | 47,984.80 | | | |
| Other Expense 7000 · Capital Purchases in Progress 7001 · Point Avila Expenses 7005 · WWTP Upgrade | 1,800.00 7,155.00 | | | |
| Total 7000 · Capital Purchases in Progress | 8,955.00 | | | |
| 577 · Capital Purchase | 83,613.80 | | | |
| actuadano, coco | -47.25 | | | |
| Total Other Expense | 92,521.55 | | | |
| Net Other Income | -44,536.75 | | | |
| Net Income | -100,130.90 | 122,635.00 | -222,765.90 | -81.6% |
| | | | | |

| 1:27 PM | 06/03/15 | Accrual Basis |
|---------|----------|---------------|

Avila Beach Community Services District Combined Profit & Loss Budget vs. Actual

| | Jul '14 - May 15 | Budget | S Over Budget | 4 - 0 - 0 - 0 |
|--|---|--------------|---------------|---|
| Ordinary Income/Evnance | | | 1000 | Jahnna io o/ |
| Income | | | | |
| 4000 · Income Summary | | | | |
| 4003 · Operating Revenue | 567,016.15 | 762.388.00 | -195.371.85 | 74.4% |
| 4005 · Penalties & Late Charges | 100.00 | 2,000.00 | -1.900.00 | %0.5 |
| 4007 · Harbor Charges | 56,745.06 | 41,200.00 | 15,545.06 | 137 7% |
| Ango Interest Income | 486,858.41 | 503,811.00 | -16,952.59 | 96.6% |
| 4020 Plea Charle Danner | 2,760.38 | 3,000.00 | -239.62 | 92.0% |
| AOEO Destel Cieca neveliue | 0.00 | 200.00 | -500.00 | %0.0 |
| 4039 · nental income | 31,670.00 | 31,663.00 | 7.00 | 100.0% |
| 4079 · Contract Services-Ambulance | 1,750.00 | | | |
| 4089 - Misc Income | 3,430.33 | 2,700.00 | 736.33 | 127.3% |
| Total 4000 Income Summer | | | 20.000 | %n.862 |
| Total 4000 : Income Summary | 1,151,826.36 | 1,347,762.00 | -195,935.64 | 85.5% |
| Total Income | 1,151,826.36 | 1,347,762.00 | -195,935.64 | 00 100 100 100 100 100 100 100 100 100 |
| Gross Profit | 1 151 826 36 | 00 035 586 + | | |
| 50500 | | 00.201,140,1 | -195,935,64 | 85.5% |
| 5001 - Payroll Expenses | | | | |
| 554 - Management | C3 FCC F. | 00000 | 1 | |
| 5010 · Gross Wages | 84 843 01 | 00.000.01 | 4,327.63 | 143.3% |
| 5030 · Payroll Taxes | 2.847.24 | 1 552 00 | 1 205 24 | 000 |
| 5040 · PERS Expense | 12.696.50 | 22.561.00 | 1,533.54 | 03.0% |
| 5050 · Work Comp Insurance | 1,114.88 | 2.367.00 | -1 252 12 | 30.3% |
| 5060 · Payroll Administration & Misc. | 169.73 | | 7. 104. | 0/1:/t |
| 5070 · Health & Medical Exp. | | | | |
| out I - nealth insurance | 7,660.00 | 11,568.00 | -3,908.00 | 66.2% |
| Total 5070 · Health & Medical Exp. | 7,660.00 | 11,568.00 | -3,908.00 | 66.2% |
| 5001 · Payroll Expenses - Other | 0.00 | 97,000.00 | 00.000.79- | %00 |
| Total 5001 - Payroll Expenses | 000000000000000000000000000000000000000 | | | |
| operation in the contract of | 123,058.99 | 145,048.00 | -21,389.01 | 85.3% |
| 5100 · Administrative Overheads | | | | |
| 5101 - Accounting | 6,200.00 | 6,500.00 | -300.00 | 95.4% |
| 5110 Bod Chocks & Hansher | 138,166.95 | 0.00 | 138,166.95 | 100.0% |
| 5115 Bank Service Charges | 00:00 | | | |
| 5120 Dune & Cuberriptions | 401.18 | | | |
| 5125 Depreciation | 4,097.94 | 4,000.00 | 97.94 | 102.4% |
| 5130 · LAFCo Fees | 0.00 | 0.00 | 0.00 | %0:0 |
| 5135 · Legal | 4,092.10 | 4,289.00 | -196.84 | 95.4% |
| 5140 · Office Supplies & Postage | 6 270 82 | 28,000.00 | 3,136.20 | 110.8% |
| 5145 - Public Notices | 737 42 | 9,700.00 | -420.18 | 93.7% |
| 5150 - Rate Assistance | 2,974.80 | 00.000 | -302.30 | 50.7% |
| 5155 Rent | 8,058.93 | 9,003.00 | -944,07 | 89.5% |
| Sibu- Iraining | 300.00 | 3,000.00 | -2,700.00 | 10.0% |
| 5165 · Iravel | 0.00 | 3,200.00 | -3,200.00 | 0.0% |
| Total 5100 - Administrative Overheads | 203,445.40 | 66,992.00 | 136,453.40 | 303.7% |
| 5500 · Operating Expenses | | 報 | | |
| 5501 · Chemicals | 42,545.02 | 44,000.00 | -1,454.98 | %2'98 |
| Sous Contract Labor | 355,260.10 | 378,987.00 | -23,726.90 | 93.7% |
| 5515 · Engineering | 21,170.92 | 20,000.00 | 1,170.92 | 105.9% |
| 5520 · Equipment Repair & Maint. | 25.700,17 | 65,000.00 | 6,687.37 | 110.3% |
| 5520A · Equip. Rep. & Maint-Avila & HD 5520AO · Egip. Rep. & Maint. Avila Only | 45,336.96 | 18,000.00 | 27,336.96 | 251.9% |
| Security and period as a security of the contract of the | | | | |

Page 1

Post Office Box 309, Avila Beach, CA. 93424

MEMORANDUM

TO:

Board of Directors

FROM:

Brad Hagemann, General Manager

DATE:

June 9, 2015

SUBJECT:

General Manager/District Engineer Report

Contract Update with Port San Luis Harbor District

Staff continues to work with Port staff and management. We were optimistic that the Port Board would consider the Agreement at their May 26, 2015 meeting. Unfortunately, they were not able to make that meeting and we understand that their Property Committee will consider the Agreement at their June 11, meeting and then the full Commission will consider at their June 23, 2015, regular meeting. If approved the District Commission, I will have the Agreement on the District's July 14, 2015 meeting agenda.

Water System Consumer Confidence Report

FRM has prepared the District's 2014 water system Consumer Confidence Report. The annual report is required to be prepared and made available to all of our water customers. The report provides our water customers with a summary of water quality results for constituents specified by the Division of Drinking Water and general information about the District's water system. The Consumer Confidence Report was sent to our water customers in the June 2, 2015 billing mailer. Staff will be available to answer any questions regarding the sources and quality of water delivered through the District's system.

Water and Sewer Rate Increase

In accordance with the District's approved rate program, water and sewer rates will be increasing effective July 1, 2015 and will be reflected in the August 1, billing mailer. Staff included a notice in the June 2, billing mailer advising customers of the new rates and the effective date. The minimum charges for residential units will be \$49.25 for water and \$44.90 for sewer. The minimum water charge includes 5 "units" which equates to 3,740 gallons. Any additional units are charged at \$9.85 per unit commodity fee.

Special District Risk Management Authority (SDRMA)

Staff is pleased to advise the Board that the SDRMA Board took action to keep Property/Liability Program insurance rates flat for FY 2015/16. This is the sixth year in a row with no rate increases. In addition, while investigating the SDRMA invoice and coverages staff discovered that the District invoice included coverage for a fire truck the District no longer owns and Worker's Compensation Coverage for the previous General Manager position. Since the GM position was filled with a professional services contract, that coverage in no longer needed. SDRMA staff will be issuing a revised invoice that will reflect an approximately \$3,000 savings from the original \$15,515 invoices. Staff recommends that the District maintain their current limits of liability at \$5,000,000.

Paper File Consolidation and Management

As I mentioned in last month's General Manager's report, one of my highest priorities is to increase the productivity of our administrative responsibilities. In addition to upgrading and better securing our electronic files I am also organizing and consolidating the paper files. To cost-effectively accomplishing this task I would like to hire a part-time summer student intern to assist Kristi and I with the mundane tasks of preparing file folders, labels etc. and boxing for storage, shredding and/or recycling paper files that are no longer needed. I propose to bring a high school intern on at \$10 per hour for approximately 150 hours (total of \$1,500) over the next 10 -12 weeks to assist with the project. Paper files that need to be retained, but not readily available in the Administration Office will be boxed, properly labeled and stored at the WWTP.

San Luis Street and Avila Beach Drive Sewer Replacement Project

The Plans, Specifications, and Estimate (PS&E) contract documents are complete and the project is now in the bid-phase. At the regularly scheduled April 14, 2015 Board Meeting, staff received authorization to publicly advertise the project in a manner that will allow for construction to begin in early September, following Labor Day and avoid the peak summer tourism season.

The project Engineer has contacted the Tribune newspaper and the project will be advertised for two consecutive weeks beginning Tuesday June 15, 2015. A preconstruction meeting and bid walk is scheduled for June 23, 2015. Bids are currently scheduled to be received July 14, 2015. Following a bid analysis of responsive low-bidders, we anticipate the bid results will be brought to the Board at the regularly scheduled August Board Meeting for award consideration. In addition to awarding the project, the District will need to execute an agreement for Construction Management services to oversee construction activities and project close-out. The current construction schedule runs from September 09, 2015 through December 08, 2015.

The Engineer's estimate for Construction only is approximately \$317,000. A copy of the project Plans and Specifications will be available for review at the District office by June 10, 2015. A copy of the tentative bidding schedule is attached.

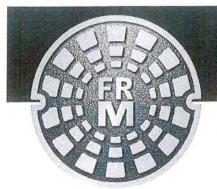
AVILA BEACH COMMUNITY SERVICES DISTRICT TENTATIVE SCHEDULE

SAN LUIS STREET AND AVILA BEACH DRIVE SEWER REPLACEMENT

| Submit Advertisement Request to Tribune (by 12:00 pm)June 10, 2015 |
|---|
| 1 st Notice to Bidders (Monday is best)June 15, 2015 |
| 2 nd Notice to Bidders (min. 5 days between publications)June 22, 2015 |
| Optional Bid WalkJune 23, 2015 |
| Receive Bids (Tuesday, 2:00 pm) |
| Award of Bid (District Board Mtg.) |
| Notice of Award * |
| Notice to Proceed ** (15 days from award) |
| Pre-construction Conference (Wednesday 8:00 AM) August 27 , 2015 |
| Start work (10 days from Notice to Proceed) |
| Completion – (90 Calendar days) |

^{*} Send via Certified Mail

^{**}Copy given to Contractor at Preconstruction Meeting and original sent by Certified Mail



FLUID RESOURCE MANAGEMENT

OPERATIONS • MAINTENANCE • MECHANICAL

Date:

June 2, 2015

To:

Brad Hagemann, District Manager

From:

Carinna Butler, FRM Operations Manager

Monthly Facility Report for the June 2015 Board Meeting

WASTEWATER

The facility continues to meet discharge limitations despite high influent flows and heavy influent BOD and TSS loading. The average influent BOD for the 5 samples collect this month was 573 mg/L (Plant Design – 270 mg/L) with a high of 690 mg/L on May 21st. The average influent TSS for the month was 568mg/L with a high of 706mg/L on May 27th. The average effluent BOD for the 5 samples collected this month was 27 mg/L (Permit Limit – 40 mg/L Monthly Average) with a high of 36 mg/L on May 27th. The average effluent TSS for the month was 22mg/L (permit limit – 40 mg/L Monthly Average) with a high of 30 on May 3rd. The monthly influent Port San Luis BOD sample collected on May 3rd was 483mg/L. The monthly influent flow reported by Port San Luis was 163,400 gallons.

The Chorine Contact Chamber was completely drained and cleaned as part of regular maintenance. The valves and coatings were inspected and the chamber was placed back into service.

The Fixed Film Reactor distribution arm lower seal was adjusted as part of regular maintenance. This adjustment helps to ensure that all the flow is being distributed over the filter media.

Per the request of the District, FRM staffed the facility from 12:00 PM to 5:00 PM during the Amgen race with an Operator, Maintenance Technician, a gang truck with a crane and a vacuum truck. No problems were noted during the event.

Routine weekly, monthly and quarterly maintenance was performed at the wastewater treatment plant, lift station and water system. A total of 25 work orders were completed during the month of May.

Areas within the wastewater plant that are known to accumulate solids continue to be manually cleaned on a regular basis. These solids, if left to decompose, can have a

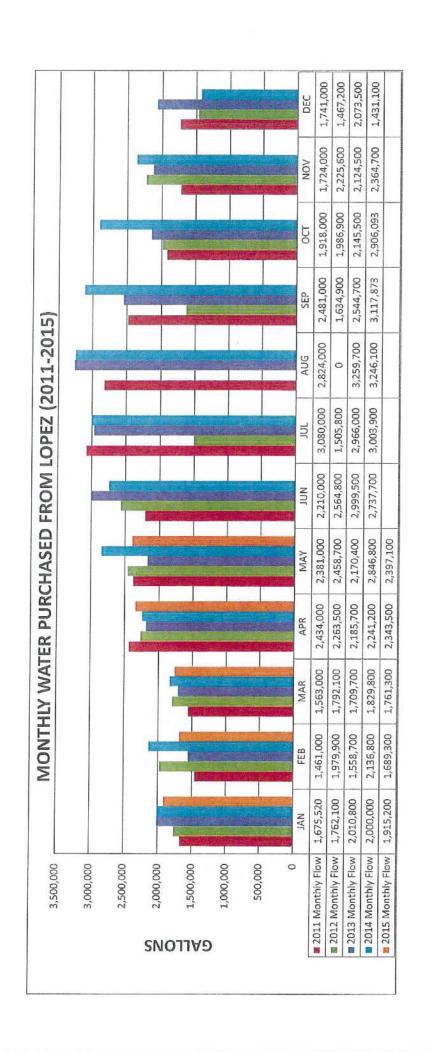
negative effect on the effluent quality leaving the facility.

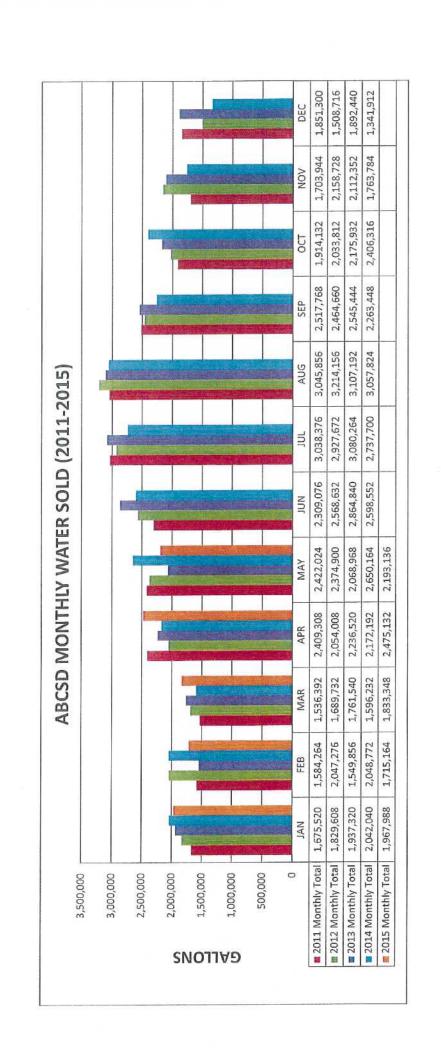
Operations Staff had approximately 6,000 gallons of sludge hauled out of the Digester during the month of May.

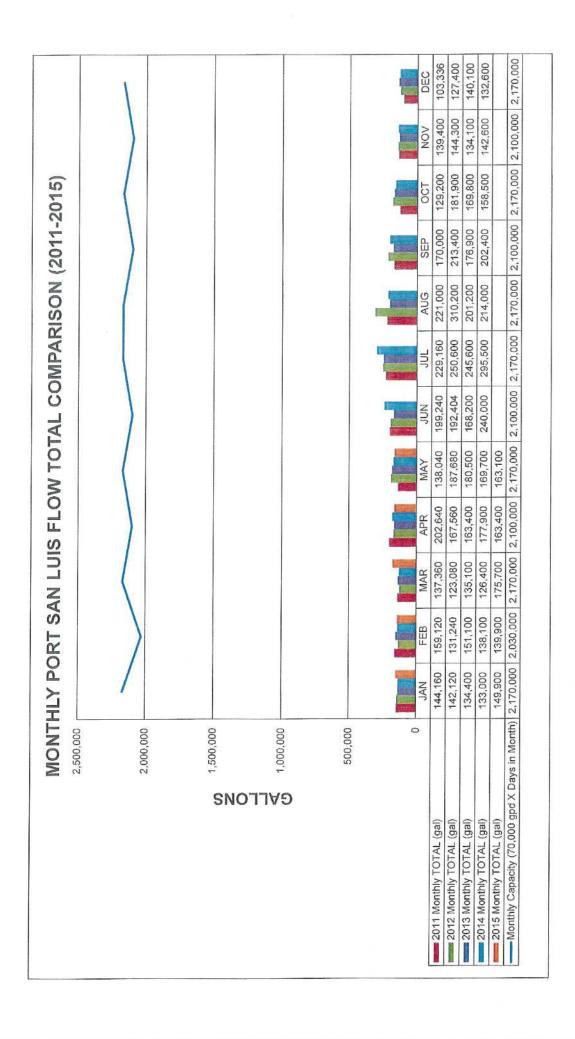
WATER

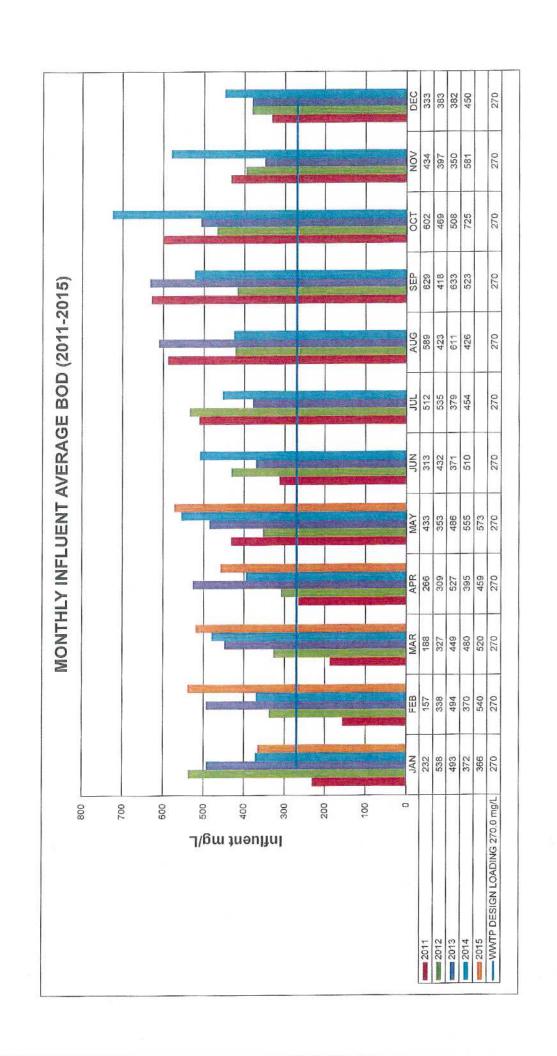
The small water storage tank continues to be used as standby, with staff monitoring the water quality in the tank and flushing as needed. Operations staff continues to monitor the chlorine residuals and shock the system with additional chlorine as needed.

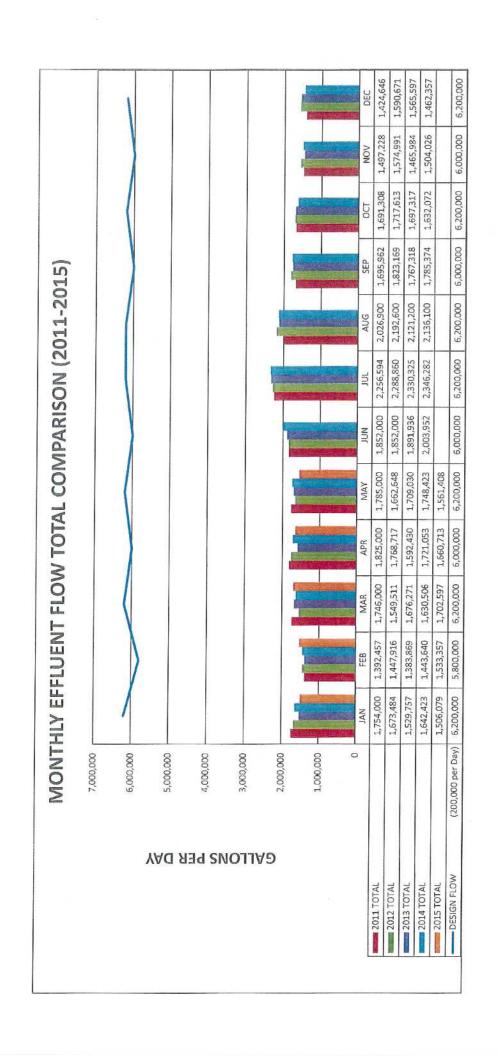
Staff worked with the District Manager to isolate water lines. Staff was required to isolate a section of the water system on Front Street so that a contractor could relocate their water service. This isolation of the water line was difficult due to a failed check valve on the Chevron line and there was also a cross connection on the water line that was not indicated on the water atlas.

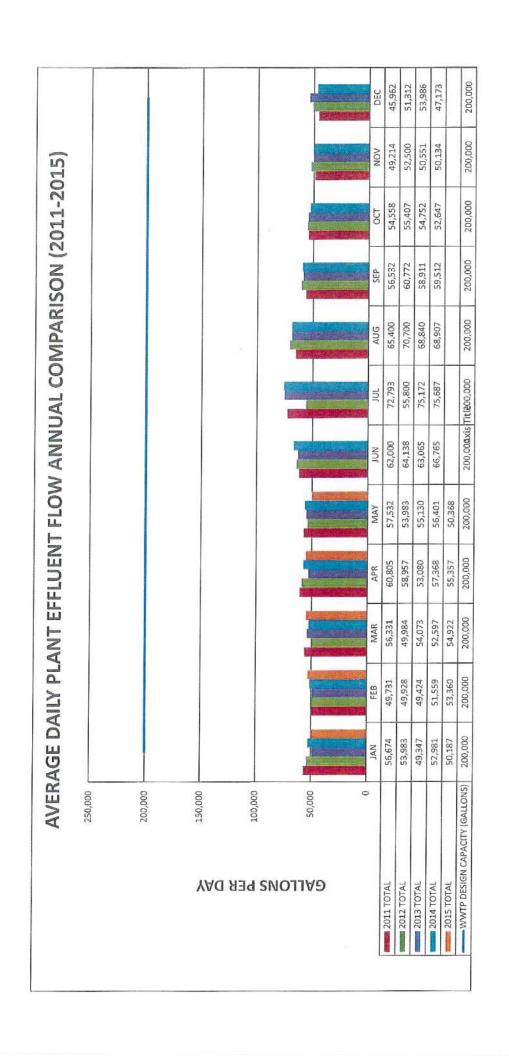












Post Office Box 309, Avila Beach, CA. 93424

MEMORANDUM

TO: Board of Directors

FROM: Brad Hagemann, PE General Manager (

DATE: June 9, 2015

SUBJECT: Capital Projects Status Report

Recommendation:

Receive and File

Discussion:

As previously directed by the Board, staff has continued to update a listing of Capital Improvement Projects to be undertaken by the District in FY 2014-15, as well as, projects that are budgeted for subsequent years. Shown below is an update on all of the projects. For ease of review, we have included a notation in brackets as to whether the project summary has been updated since the last Board meeting or if there have been no reportable changes.

WATER SYSTEM CIP'S

W-C1 Water tank storage improvements—Phase 1 [Updated]

Project will be implemented if necessary. SCADA control of the tank may solve the nitrification problem. We have been coordinating with the City of Arroyo Grande who has been testing several brands of in-tank mixers with limited success. Therefore the investigation will continue (so we don't invest in an inadequate system) while we evaluate the SCADA monitoring for valving changes that may solve the problem. Our Nitrification Monitoring Report has been submitted and approved by the State Division of Drinking Water (formerly State Health Department). We are talking with PG&E regarding the possibilities of getting A/C power at the tank site in order to open more options for mixing systems. Having power at the tank site will also help provide a more reliable signal for the SCADA system.

W-1- Misc Water Projects [No Changes]

Projects are to be implemented as necessary. Water line valves are being evaluated for replacement as we identify them during our routine valve exercising program and/or as we conduct normal operations in the system. The valve exercising program identifies valves that are reaching their useful life. In January 2015, we identified a project to replace the valves that allow an emergency supply connection between San Miguelito Mutual, Port San Luis and the Avila Beach CSD. Operations staff has replaced the vault cover and we are coordinating the design, construction and financing with the other affected agencies.

W-2 SCADA Improvements [Updated]

Because SLO County will be making the information available on line, the District may not need to implement this project. However, staff is monitoring the County's design to verify information that can be provided. The design was approved by the County on October 24, 2014, and we have coordinated with Public Works to see what info will be available on-line. At this time, it looks like the data to be provided on line will satisfy our needs without having to add on to the proposed County system. County staff provided an update on the SCADA Communication project at the June 4, 2015, Zone 3 TAC meeting. The new County system should be operational by September 2015.

W-3 Water System Critical Spare Parts [Updated]

This project has been completed. We anticipate having a line item in next year's O & M budget to purchase replacement critical spare parts as they are used.

WF-1 Miscellaneous Water Line Replacements [No changes]

No specific projects have been identified as necessary at this time. Most likely several major projects will be implemented in FY 2015-16.

WF-2 Lopez Booster Pumps [No changes]

This project is scheduled for FY 2015-16. Lopez line pressures are adequate at this time. County or Port drainage improvements at the intersection of First and San Francisco Streets may interfere with a proposed solution.

WASTEWATER SYSTEM CIP'S

WWC-1 Upgrade of Wastewater Treatment Plant [No changes]

The Preliminary Design report was completed by Kennedy Jenks Consultants and presented to the Board in July 2014. At the August meeting the Board approved completion of a "Peer Review" of the design report by Carollo Engineering. A teleconference with District Engineers, Operations Staff and District General Manager was completed on October 24th, 2014. Staff has completed follow-up notes and information and forwarded them to Kennedy Jenks Consultants for review and consideration. In late December Kennedy Jenks Consultants provided their comments on the Peer Review report (included in the January 13, 2015 Board packet). KJC concluded that their proposed Preliminary Design represents a reasonable and efficient combination of alternatives in careful consideration of cost/benefit.

WWC-2 Chlorine Contact Chamber Coasting [Updated]

Upon further evaluation of the Contact Chamber Staff is recommending that this project be deferred until FY 16/17.

WWC-3 Sewer Line Repairs [No changes]

This is meant to fund small repairs (spot repairs). The large sewer line replacements are budgeted as a separate project.

WWC-4 Wet Well Coating Repair [No changes]

This project will be included in the FY 15/16 Capital Improvement Program

WW-5 Pump Room Improvements [Updated]

This project was initially scoped in FY 2013/14 to include minor improvements to the restroom and hand washing facilities located within the pump room that were installed in the early 1970s as part of the initial WWTP facilities. Upon further investigation staff is proposing to better utilize the limited space at the Plant by: making improvements to the restroom and hand washing facilities; installing a shower unit to allow staff to quickly clean-up in the event they are exposed to raw or partially treated wastewater; and adding a work space that will allow moving the process control lab facilities from upstairs to the downstairs pump room area. The proposed project scope includes demolition of the existing wall, toilet and sink facilities and re-alignment of the wall and installation of sanitation facilities that will also allow for a small process control lab work space area that will include the appropriate sink and plumbing fixtures. This Project will be included in the FY 15/16 Capital Improvement Program with an estimated budget of \$15,000.

WW-1 Miscellaneous Waste Water Projects [No Changes]

These projects are implemented as determined by operations. These are generally small projects and currently there are six projects being worked on.

Scum box/pit recoating completed

 Brine receiving station WDR/NPDES permit modified to provide for implementing. We won't have an answer until we receive a draft order from the Water Board, probably mid 2015

Alarm system for the WWTP completed
 SCADA level alarms for the WWTP completed

Possible outfall line/scum box leak re-route outfall line

• Underground valve replacements Staff anticipates replacing these valves as part of the outfall line re-route project.

WW-2 and WW-3 San Luis Street & Avila Beach Drive Sewer Line Replacements [Updated]

As noted in the General Manager's Report, this project is designed and ready to go out to bid. Please refer to the General Manager's Report for more details.

WW-4 Wastewater System Critical Spare Parts [Updated]

This project is complete, as critical parts are "pulled off the shelf", staff will be re-order and restock.

WW-5 First Street Lift Station Pump Upgrade [Updated]

Project Complete. Operations installed both new pumps in February 2015. We originally anticipated installing only one pump now and one later. However, both pumps were starting to have ragging issues so we decided to install them both at the same time.

WW-6 Repair to Decking at WWTP [Updated]

Matrix Consulting Engineers transmitted their draft plans and specifications to the District and Engineering staff in mid-January. Engineering staff has reviewed the draft plans and specifications and sent our comments back to Matrix. Matrix has now provided their final work product to engineering staff for inclusion in the final bid documents. We anticipate that we will bid the project in June.

Post Office Box 309, Avila Beach, CA. 93424

MEMORANDUM

TO:

Board of Directors

FROM:

Brad Hagemann, General Manager

DATE:

June 9, 2015

SUBJECT:

Public Hearing; 2015 Weed Abatement Program – Resolution No 2015-07

Recommendation:

Receive Report and open the public hearing for any objections to the postings of properties needing abatement. After considering any objections, adopt Resolution 2015-07 Finding No Objections to Weeds and Rubbish Abatement Proceedings and Ordering the Abatement of the Nuisances.

Funding:

Affected property owners will bear the cost of clearing their lots. The District includes the cost of administering this program as part of the General Fund.

Discussion:

Each year the District provides for the annual weed abatement program in the community. Previously the Board adopted Resolution 2015-05 Declaring Weeds, Dry Grass and Trash to be a nuisance. This is a three step program with the first step being accomplished by the Board's adoption of Resolution 2015-05 on May 12, 2015.

It is now appropriate to consider any objections by the owners of the properties which were posted. If no protests are received adopt Resolution 2015-07 finding no objections to the abatement. Adoption of this resolution will provide for the District's clearing of any remaining parcels within the District that may present a fire hazard or nuisance that have not yet been cleared. If objections are received, extensions may be granted to allow the property owner to remove weeds through a private contractor. Staff has worked with the Fire Department and property owners to encourage cutting of weeds prior to the Fourth of July in order to minimize the potential of fire.

Attached to this report is a listing of properties that have been posted. Letters have been mailed to all property owners involved. Re-inspections will commence following tonight's meeting.

As a final (third) step in the weed abatement process, if any parcels need to be cleared by the District, the cost of that work will be attached to the property owners tax bill after consideration of a future resolution to do so.

june2015.weed abate

Resolution No. 2015-07

RESOLUTION FINDING NO OBJECTIONS TO WEED AND RUBBISH ABATEMENT PROCEEDINGS AND

ORDERING THE ABATEMENT OF THE NUISANCES.

WHEREAS, a time was set for the hearing before the Board of Directors of the Avila Beach Community Services District of objections from the public to the proposed removal of weeds from various lots and parcels within the District, as described in Resolution 2015-05, previously adopted; and it appearing that notice of this hearing has been duly and regularly given as required by law, and it appearing that no persons have come forward to object to the proposal, or if they did appear, that their objections were heard, and that the President has declared the hearing closed;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS AS FOLLOWS:

- That any objections to said proposal were heard and resolved;
- That the District has jurisdiction to proceed to perform the work of removal;
- 3. That the Fire Department is ordered to abate the nuisance referred to in Resolution 2015-03 on the lots and parcels described in Exhibit A, attached hereto;

- 4. That upon completion of said abatement, the Fire Chief shall submit to this Board, as provided in Health and Safety code 14905, an itemized written report showing the cost of abatement to each parcel abated where clearing was done by the Fire Department.
- 5. That said report shall be heard and considered by the Board on July 14, 2015 at the regular meeting time, along with any objections from owners liable to be assessed. The Fire Chief shall cause a copy of said report to be posted at the Board meeting place at least 3 days prior to said meeting, as required by law, and file his Certificate of Posting.

ON MOTION of Director Janowicz, seconded by Director Waldron, and on the following roll call vote, to wit:

AYES: NOES: ABSENT:

PASSED AND ADOPTED this 9th day of June 2015.

President of the Board

ATTEST:

Brad Hagemann, PE General Manager

| Date 15t | Ind. | APN# | Comment | |
|----------|------|--------------|--|--------------------|
| 5/18 | | 076-181 | mow weeds on Lots | |
| 5/18 | | 1076-201-077 | mor weeds in Lot - sent | |
| -5/18 | | 076-196-06 | mor weads | |
| 5/18 | | 1076-196-07 | 111 | |
| 5/18 | | 074-196-09 | NOT SURE | |
| 5/18 | | 076-196-011 | THE # FOR - | |
| 5/18 | | 076-196-012 | 71+E 2 LO75 | |
| 5/18 | | 074-196013 | Withouses, Gurssed | |
| 5/18 | | 076-196-014 | Sex that they were. | |
| 5/18 | | 1076-196-015 | | |
| 5/18 | | 076-196-016 | Please connect | |
| 5/18 | | 076-196-018 | lif which y | |
| 5/18 | | 076-196 019 | | |
| 5/6 | | 071,-211-003 | mus weeds | |
| 1 5/18 | | 076-216-014 | mons weeds - sent | |
| 1 5/14 | | 076-215-012 | more weeds ALLINE PARITING LOT adde | - Harbor District |
| 5/18 | | 076-218-018 | mow weeds | |
| 5/18 | | A | | Ro |
| - 5/18 | | 076-221-006 | man weeds many and fine States. | Ross; |
| 5/18 | | 076-121-605 | 20 11 11 6. | |
| 5/18 | | 076-201-056 | man weeds | |
| 5/18 | | | man weeds (DRIFT wood upts) | ⇒ |
| - 5/18 | | 076-221-003 | man weeds on old school house prope- | · V |
| 5718 | | 076-223-016 | Cloan weeks 8 pead brush along 3 mg A | |
| 5/18 | | 076 225-001 | Clean weeds along was & hill towned | action. |
| 5/18 | | 076-223-018 | Clear weeds Fran Lot | 1400 to 100 |
| 5/18 | | 076-201-070 | mon weeds Aung SAM LUS ST BY HADRA | m7. 8 A-ILA ORL DE |
| 5/18 | | 1016 001000 | THEOD COLESES HELINGS THE CONSTITUTION | |
| 5/18 | | | mow weeds in from 7 of House | |
| 5/18 | | 076-215-007 | mow LOT Sent | |
| 5/18 | | 076-201-069 | man Lot by AUNA BEALH OR - SET | + |
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Post Office Box 309, Avila Beach, CA. 93424

MEMORANDUM

TO:

Board of Directors

FROM:

Brad Hagemann

General Manager

DATE:

June 9, 2015

SUBJECT:

Update Local Agency Investment Fund (LAIF) and Bank of America Authorized

Signature Information

Recommendation:

Receive Report; Approve and sign appropriate documents to update signatures for LAIF and Bank of America Accounts

Discussion:

Periodically the District reviews and updates the bank signature cards to maintain current information on file with the District's financial institutions including LAIF.

LAIF and Bank of America require that the representatives authorized to transfer funds to and from the District account be the Board President, Vice President or General Manager. With the recent appointment of Brad Hagemann as the General Manager and officer elections, it is appropriate to notify LAIF and Bank of America of the changes and send the appropriate forms to update authorized signatures.

Staff recommends the Board approve the changes and sign the appropriate authorization forms and associated letters and forward them to Bank of America and LAIF.

Post Office Box 309, Avila Beach, CA. 93424

MEMORANDUM

TO:

Board of Directors

FROM:

Brad Hagemann, PE General Manager

DATE:

June 9, 2015

SUBJECT:

Board Consideration of a Resolution to adopt the amended and restated San Luis

Obispo regional Hazardous Materials Cooperative Agreement

Recommendation:

1. Adopt the Resolution approving: A) An Increase to annual membership fees for participation in the team from \$1000 to \$2000 per year; B) Amendments to and restatement of the cooperative agreement governing the Team; and C) The District's continued participation in the Team.

2. Direct the General Manager to sign the amended and restated cooperative agreement.

Funding: The District's annual assessment will increase from \$1,000 to \$2,000, per year and may change annually based on the Consumer Price Index (CPI). The new assessment structure will provide adequate funding for the Team to fund most, if not all, of its operating costs.

Discussion:

Summary

The San Luis Obispo Regional Hazardous Materials Response Team has been in operation for over 20 years. The Team's Board of Directors has identified issues which currently hinder the success of the Team. Primary among these issues are inadequate funding and tight limits on operations and administration. After considering a number of alternatives, the Board of Directors is proposing a new, re-stated Cooperative Agreement and an increase to the annual membership fees for member agencies. The San Luis Obispo Regional Hazardous Materials Response Team (the Team) was established in 1993 through a Cooperative Agreement (the Agreement) signed by the governing bodies of all fire agencies in the county. Agencies participating in the team are referred to as Member Agencies, and employees of those agencies who respond to emergencies with the Team are referred to as Team Members. The Agreement specifies that Member Agencies will provide funding for the Team, and that the Team will be governed by a Board of Directors.

The Board of Directors establishes team policies and agreements in accordance with the purpose of the Agreement, and oversees the Team's finances and the property utilized by the Team. It

also oversees the operation of the Team from a strategic level. Actual operation of the Team on incidents is directed by the Team Leader and/or the Incident Commander.

The Team is composed of dedicated Members with a history of success, and receives strong support from Member Agencies. Team Members are employees of those agencies who have volunteered to serve on the Team. The fire service provides the greatest number of Team Members and administrative support.

Operations

The Team responds to emergency incidents throughout the County and, depending on the situation, takes action to assess and mitigate hazards. Team responses are in accordance with established protocols, approved by the Board of Directors. Upon notification of an incident involving hazardous materials, three Team Members respond to the incident as an Assessment Team. Based upon their observations, the Assessment Team makes recommendations to the Incident Commander to upgrade or downgrade the incident in terms of additional hazardous materials personnel and resources required for safe incident mitigation.

Avila Beach Community Services District

Resolution No. 2015-XX

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE AVILA BEACH COMMUNITY SERVICES DISTRICT ADOPTING THE AMENDED AND RESTATED SAN LUIS OBISPO REGIONAL HAZARDOUS MATERIALS COOPERATIVE AGREEMENT

WHEREAS, each of the following public agencies, City of Arroyo Grande, City of Atascadero, City of Grover Beach, City of Morro Bay, City of Paso Robles, City of Pismo Beach, City of San Luis Obispo, County of San Luis Obispo, Special Service Districts; Los Osos, Avila Beach, Cambria, Cayucos, Oceano, San Miguel, Santa Margarita, and Templeton, California Department of Corrections (California Men's Colony State Prison), California Department of State Hospitals (Atascadero State Hospital), California Military Department (California Army National Guard, Camp Roberts), and California State University (California Polytechnic State University San Luis Obispo), (hereinafter, "Public Agencies" or "Parties"), is at risk of a hazardous materials release or incident from the release of hazardous materials which are transported along the major highways, railroads, and petroleum pipelines in the County or are stored within the County for local use; and

WHEREAS, many of the Public Agencies participate in the California Master Mutual Aid Agreement and the San Luis Obispo County Fire Services Mutual Aid Operation Plan, and such plans provides for mutual aid response to hazardous materials emergencies; and

WHEREAS, each of the Public Agencies provides the necessary public funds for the protection of life and property against the releases or incidents involving hazardous materials; and

WHEREAS, the creation of a specialized team ("Team") of personnel to respond to hazardous material emergencies or potential emergencies in the County of San Luis Obispo would provide the most effective use of the combined local resources and would benefit each of the Public Agencies; and

WHEREAS, consistent with Government Code section 6502.7, each of the Public Agencies has authority to respond to hazardous materials emergencies and to operate and maintain equipment for hazardous materials response; and

WHEREAS, the Public Agencies are authorized to contract with each other for the joint exercise of any common power pursuant to Article I Chapter 5, Division 7, of Title 1 of the Government Code of the State of California; and

WHEREAS, a Cooperative Agreement was entered into between the parties on October 4, 1993 ("Agreement"); and

WHEREAS, the Parties now desire to amend and restate the Agreement in its entirety.

Community Services District hereby adopts the amended and restated San Luis Obispo County Regional Hazardous Materials Cooperative Agreement attached hereto as Exhibit A.

PASSED AND ADOPTED on the 9th day of June, 2015 by the following vote, to wit:

AYES:
NOES:
ABSENT:
ATTEST:

ATTESTED:

Brad Hagemann, General Manager

Pete Kelley, President

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Avila Beach

AMENDMENT AND RESTATEMENT SAN LUIS OBISPO REGIONAL HAZARDOUS MATERIALS COOPERATIVE AGREEMENT

WHEREAS, each of the following public agencies, City of Arroyo Grande, City of Atascadero, City of Grover Beach, City of Morro Bay, City of Paso Robles, City of Pismo Beach, City of San Luis Obispo, County of San Luis Obispo, Special Service Districts: Los Osos, Avila Beach, Cambria, Cayucos, Oceano, San Miguel, Santa Margarita, and Templeton, California Department of Corrections (California Men's Colony State Prison), California Department of State Hospitals (Atascadero State Hospital, California Military Department (California Army National Guard, Camp Roberts). and California State University (California Polytechnic State University San Luis Obispo). (hereinafter, "Public Agencies" or "Parties"), is at risk of a hazardous materials release or incident from the release of hazardous materials which are transported along the major highways, railroads, and petroleum pipelines in the County or are stored within the County for local use; and

WHEREAS, many of the Public Agencies participate in the California Master Mutual Aid Agreement and the San Luis Obispo County Fire Services Mutual Aid Operation Plan, and such plans provide for mutual aid response to hazardous materials emergencies; and

WHEREAS, each of the Public Agencies provides the necessary public funds for the protection of life and property against releases or incidents involving hazardous materials; and

WHEREAS, the creation of a specialized team ("Team") of personnel to respond to hazardous material emergencies or potential emergencies in the County of San Luis Obispo would provide the most effective use of the combined local resources and would benefit each of the Public Agencies; and

WHEREAS, consistent with Government Code section 6502.7, each of the Public Agencies has authority to respond to hazardous materials emergencies and to operate and maintain equipment for hazardous materials response; and

WHEREAS, the Public Agencies are authorized to contract with each other for the joint exercise of any common power pursuant to Article I Chapter 5, Division 7, of Title 1 of the Government Code of the State of California; and

WHEREAS, a COOPERATIVE AGREEMENT was entered into between the Parties on October 4, 1993 ("Agreement"); and

WHERAS, the Parties now desire to amend and restate the Agreement in its entirety.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree, amend and restate the Agreement in its entirety as follows:

1. PURPOSE OF AGREEMENT, COMMON POWER TO BE EXERCISED

As a supplement to the San Luis Obispo County Fire Services Mutual Aid Operation Plan, the Parties enter this Agreement for the purpose of providing for the creation and establishment of a Regional Hazardous Materials Response Team (hereinafter "Team"). The Team shall carry out the abatement and emergency control of hazardous conditions and stabilize the same, until these conditions can be turned over to the appropriate authority, for further disposal.

NO ENTITY SEPARATE AND APART FROM THE PARTY ENTITIES

The Parties agree that the purpose of this Agreement may be accomplished without creating an entity separate and apart from the Parties; therefore, the Parties expressly decline to create an entity separate and apart from the Parties to this Agreement.

3. MEMBERSHIP OF BOARD OF DIRECTORS

A Regional Hazardous Material Response Team Board of Directors (hereinafter "Board") shall be established to oversee the operation of the Team, establish Team policies and procedures in accordance with the Purpose of this Agreement, and manage the Team's finances and property utilized by the Team. The Board shall consist of six voting members selected by the following procedure:

- A. There shall be three standing members on the Board:
 - (1) The Fire Chief of the City of San Luis Obispo;
 - (2) The Fire Chief of San Luis Obispo County; and
 - (3) A representative of the County's Environmental Health Department.
- B. There shall be one member representing each of the following three geographic areas:

- (1) North County, which includes San Miguel, Paso Robles, Templeton, Atascadero, Santa Margarita, Atascadero State Hospital and Camp Roberts;
- (2) South County, which includes Arroyo Grande, Pismo Beach, Grover Beach, Avila Beach, and Oceano; and
- (3) Coastal, which includes Morro Bay, Cambria, South Bay, Cayucos, California Men's Colony, and Cal Poly.

Each of these members shall be a Fire Chief elected by the Fire Chiefs of the communities that are represented by that area. Each electee shall serve a term of two years. He or she may be re-elected for an unlimited number of terms.

4. BOARD MEETINGS

The Board shall establish the time and place for its meetings and shall hold at least one annual meeting. A special meeting may be called by the Chairperson, or upon demand of two-thirds of the six members of the Board, by noticing each Board member at least 48 hours before the time of such meeting. The notice shall specify the time and place of the meeting and the business to be transacted. All meetings of the Board shall be open to the public, except for those sessions which may by law be closed. The Board shall cause its Secretary/Treasurer to maintain minutes of open meetings, which shall be public documents available for inspection at the County of San Luis Obispo Office of Emergency Services at all times during regular business hours of San Luis Obispo County. No compensation shall be received by any member of the Board for his or her services. No business shall be transacted without the presence of a quorum of the Board. A quorum shall consist of four or more Board members. A majority vote of the quorum shall be required to transact business. At the first Board meeting following the adoption of the new Agreement, the Board shall adopt rules for the orderly transaction of business.

BOARD OFFICERS AND EMPLOYEES

The Board shall elect officers, by majority vote, to serve as Chairperson and Vice Chairperson. The Secretary/Treasurer shall be a non-voting member of the Board and shall be a member of the County of San Luis Obispo Office of Emergency Services.

The Board will employ a "Business Manager" under their direction to handle Team business such as maintaining records, recording meetings on behalf of the Secretary/Treasurer, preparing staff reports, preparing a budget for approval by the Board and other business matters requested by the Board. The Business Manager may

be paid a monthly salary. The Business Manager will not have any oversight of the Team's emergency response activities.

The Board will also select a Team Leader, who will be a full-time employee of a Member Agency and who will complete his/her Team Leader roles while on-duty and at no additional cost to his/her agency or to the Team. The position will be rotated every two years among Member Agencies in order to share the workload. The Team Leader will:

- Manage operational and training programs.
- Coordinate the efforts of Member Agencies and Team Members.
- Function as the Team's primary technical expert and advise the Board of Directors accordingly.
- Oversee committees for Training, Policy, Equipment/IT, and Marketing and for other programs. Responsible for developing and maintaining Standard Operating Guidelines (SOG's), determining equipment needs, and taking on related tasks.
- Provide leadership to the Team, so that the Team can achieve the goals and objectives established by the Board and ensure the safe and successful mitigation of hazardous materials incidents to which the Team responds.
- Serve as the official representative of the Team to the public, news media, and other governmental agencies.
- Delegate these duties to other Team Members or employees of Member Agencies, when deemed appropriate by the Team Leader.

FINANCING

Use of the equipment, materials, and facilities of the Parties shall be in accordance with rules and regulations approved by the Board. The Board shall prepare an annual fiscal year budget for the needs of the Team. The Board shall maintain an equipment replacement/contingency fund for the continued operation of the Team. The Secretary/Treasurer shall bill each of the Parties annually or at more convenient intervals determined by the Secretary/Treasurer. All funds shall be deposited into a separate account to be maintained as the Regional Hazardous Materials Response Team Account (hereinafter "Account"). The Board shall have access to the Account upon signature of any two Board members. In the event any Party fails to contribute its equal share of the budget, as determined by the Secretary/Treasurer, such Party may be terminated from participation on or assistance by the Team by a majority vote of the Board.

A. Any excess in federal, state, or local funds in the Account at the end of any fiscal year shall be transferred to the next fiscal year's budget.

B. During the first year, a fund shall be established by the Board and funded by each of the Parties contributing an amount to the Account as designated in the following table:

| Parties | Amount to Contribute First Year | Total First Year |
|---|------------------------------------|------------------|
| County (1) | \$10,000 | \$10,000 |
| Cities (7) | \$ 5,000 | \$35,000 |
| Special Districts and other agencies (12) | \$ 2,000 | \$24,000 |
| | | \$69,000 |

- C. During each successive budget year the Board may through a majority vote increase the contribution amount to the fund by a percentage not to exceed the previous year's Consumer- Price Index (CPI) for the Los Angeles Region.
- D. Upon majority approval of the Board, the fund may be expended for the purchase of equipment, training needs, equipment repair, and other expenses determined necessary by the Board.
- E. Funds shall not be budgeted for or disbursed from the Account in a manner which creates a deficit at any time.

AMENDMENT OF AGREEMENT

The Board by a 2/3 majority vote may amend, delete or add additional sections to this Agreement except that any changes to the financial contributions by member Parties must comply with section 6C of this Agreement.

8. TERMINATION OF AGREEMENT

This Agreement shall remain in full force and effect until such time as a majority of the Board shall vote to terminate this Agreement and each of such majority Board member's Public Agency ratifies his or her vote. Each Party may individually terminate its involvement in this Agreement, and thereby withdraw from participation on or assistance by the Team, by providing 90 days written notice of termination to anyone of the members of the Board. A party individually terminating involvement in this

Agreement shall not be entitled to any refund of funds previously paid to the Account. In the event this Agreement is terminated by a majority vote of the Board ratified by the majority's Public Agencies, the following shall occur:

- A. All equipment and/or material donated by any agency for use by the Team shall be returned to the agency without compensation for either ordinary wear and tear, or replacement.
- B. All property utilized exclusively by the Team shall be sold at fair market value and the funds received shall be deposited in the Account.
- C. The Secretary/Treasurer shall pay any outstanding accounts, invoices, and Boardapproved claims from the Account.
- D. Any grant monies which have not been expended shall be returned to the grantor.
- E. The Account shall be disbursed proportionally to those Public Agencies which participated in this Agreement at the time of the Board's majority vote for termination.

REPORTS

The Secretary/Treasurer shall maintain the financial records of the Team in an accurate and organized manner at all times and shall reconcile the Account on a monthly basis. The Secretary/Treasurer shall prepare, or cause to be prepared an annual fiscal year report. This shall include the yearly budget; the amount, date, and source of all receipts; the amount, date, recipient, and purpose of all disbursements; the Account balance at the beginning of the fiscal year; the Account balance at the end of the fiscal year; and an inventory of all equipment and material owned by the Team. A copy of the annual report shall be distributed to each Party within thirty days of the end of the fiscal year. The Secretary/Treasurer shall furnish such other reports and data as may from time to time be requested by the Board. All financial records shall be available for inspection by an authorized representative of each Party upon written request and by arrangement with the Secretary/Treasurer or other members of the Board.

10. TEAM SUPPORT AND PARTICIPATION

Each of the Parties agrees to support the Team in the following areas:

A. <u>TRAINING</u>

The Parties shall provide persons to attend various levels of training of the Team and continuing education requirements consistent with Government Code section 8574.19 et seq. and other applicable laws, regulations, and Team standards set forth for operations. Each Party shall host and support training activities.

B. <u>STAFFING</u>

The Parties shall provide persons to participate as members of the Team for response to incidents or to support the Team's response.

C. INSURANCE

Each of the Parties shall provide Worker's Compensation Insurance for its fire persons while such persons are involved with the Team. Government Code sections 50925 et seq. (Extraterritorial Activities of Firemen) and other applicable Worker's Compensation, liability, and/or benefits laws are incorporated into this Agreement by reference.

D. EQUIPMENT

Each Party shall support the Team with resources whenever possible and with regard to other Team Members be responsible for any damage or loss to such party's resources which occurs while being used pursuant to this Agreement.

E. MEDICAL EXAMINATIONS

Medical examinations for each Party's Team members shall be provided by that Public Agency (pursuant to CFR 1910.120 et seq.) The Parties will work cooperatively to secure the most cost-effective approach to medical examinations.

F. COMPENSATION TO THE PARTIES

The Parties agree that their participation in this agreement is without regard to any reimbursement or compensation, and further agree as follows:

 The Team will actively pursue grants and donations to reduce financial dependence on participating Public Agencies.

- The Parties will fully support the Team and, when possible, assign their employee(s) to serve as Team Members regardless of receiving any reimbursements or compensation.
- Obtaining reimbursement for services provided by the Team is a high priority, and that it is the responsibility of the Agency Having Jurisdiction (AHJ) to pursue such reimbursements from persons or entities responsible for hazardous materials incidents.
- When the AHJ is a Party to this agreement, any reimbursements received by the AHJ for an incident to which the Team responds will be equitably distributed among those Parties who have actually incurred costs related to the incident.
 - o When such reimbursement is received, the Party who is the AHJ will notify the Business Manager and the Secretary/Treasurer of the reimbursement amount, incident name and incident number.
 - The Business Manager will, within seven days, notify all Parties of the reimbursement and ask the Parties to submit reimbursement requests to the Business Manager.
 - Parties wishing to be reimbursed must provide a letter requesting reimbursement within 30 days of the notification by the Business Manager, and must include documentation of costs.
 - o If the Team itself incurred any costs on the incident, the Business Manager will submit a reimbursement request on behalf of the Team, according to the same requirements listed above.
 - o After 30 days have elapsed, the Business Manager will consolidate requests received into a reimbursement plan, which will equitably distribute the reimbursement among the Parties, and will present the reimbursement plan at the next Board of Directors meeting for approval.
 - o If the reimbursement received is less that the total of all reimbursement requests, each Party will receive a proportionate share of the reimbursement based on their proportion of the total of all reimbursement requests received.
 - o If the reimbursement received is more than the total of all reimbursement requests, each Party shall be fully reimbursed and the balance of the reimbursement will be paid to the Team itself for future use as determined by the Board of Directors.

11. NON-PARTICIPATION

Any Public Agency named in the first "WHEREAS" Clause of this Agreement that chooses not to sign the Agreement can avail itself of the Team's services; however, that Public Agency must pay all costs of such Team services as "Assistance for Hire" at the rates determined by the Board.

12. COUNTERPARTS

This Agreement may be signed in counterparts, each of which shall be deemed an original, but all of which together shall constitute the same Agreement.

13. EXECUTION

Each Public Agency that signs this Agreement shall promptly notify the County of San Luis Obispo Office of Emergency Services and shall simultaneously forward to such office an executed copy of its Counterpart Signature Page of this Agreement by hand-delivery to such office. Every Public Agency desiring to participate in this Agreement must submit its executed copy of its Counterpart Signature Page to the County of San Luis Obispo Office of Emergency Services prior to July 1, 2015.

| | | | | | arties hav This Agree | | | | | | | |
|-------|----------|------|----------|-----------|--------------------------|---------|------------|---|-----|--|--|--|
| last | date | а | | Agency | executed | | | | 765 | | | |
| Avila | ı Beach | Со | mmunit | y Service | s District | | | | | | | |
| Ву: | Brad | d Ha | agemani | n, Genera | al Manage | _ | | | | | | |
| Аррі | oved b | y tł | ne Avila | Beach Co | mmunity | Service | s District | t | | | | |

AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424

MEMORANDUM

TO:

Board of Directors

FROM:

Brad Hagemann, General Manager

DATE:

June 9, 2015

SUBJECT:

Preliminary Intent to Serve Request: Cagliero Brothers, Beach Colony Estates,

Lots 8, 9, 10, 12, 13. APNs: 076-196-013, 076-196-014, 076-196-015, 076-196-

017, 076-196-018

Recommendation:

Receive Staff Report; Approve the Preliminary Intent to Serve Requests

Funding:

A \$1,000 processing fee and deposit has been received for each Lot and will be used for applicable charges as described in Resolution 97-2 for processing an "Intent to Serve" letter review.

Discussion:

This item was originally on the May 12 Board agenda, but with the consent of the project applicant was deferred to the June 9th meeting.

Attached for Board consideration is a request from the Cagliero Brothers for an "Intent to Serve" letter for five single family lots (Lots 8, 9, 10, 12 and 13) in Beach Colony Estates. The owners propose to build one single family residence of approximately 2,200 square feet on each of the five lots. The residences will have will be split-level with 3 to 4 bedrooms as shown on the attached renderings and site plan. The lots are currently vacant and located along Avila Beach Drive at shown on the attached aerial map.

After issuance of an "Intent to Serve" letter the applicant will need to provide the District with a final set of plans detailing the entire project. Staff will advise the developer what District improvements will be required and what connection fees will need to be paid to the District as those plans are evaluated.

Cagliero Beach Colony Estates

Cagliero Brothers P.O. Box 3828 Paso Robles, CA 93447

May 2, 2015

Avila Beach Community Services District P.O. Box 309 191 San Miguel Street Avila Beach, CA 93424

Dear Board Members,

We are submitting an "Application for a Preliminary Will Serve/Intent-To Serve Letter".

We are proposing to build a single-family residence of approximately 2200 ft.² It will have 3 to 4 bedrooms. The exact number of bedrooms and square footage could vary due to any additional requirements of the county of San Luis Obispo Building Department during the building permit application process.

Included with this request are artist renderings of the home and site plans.

The home will be similar in appearance to those already existing in this development. During the Minor Use Permit/Building Permit application process, every effort will be made to make the homes unique and individual and appropriate for the Avila Beach community.

Should you have any questions, feel free to contact us or our agents. Thank you in advance for your consideration.

Respectfully Submitted,

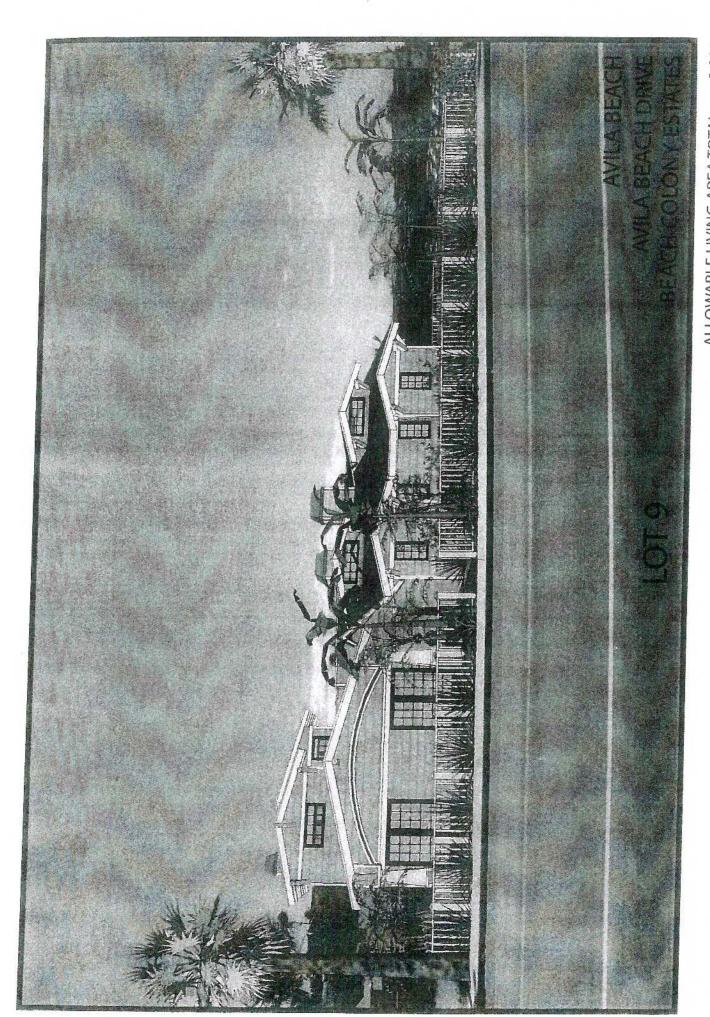
Owners: Phillip Cagliero (805) 674-0675 Jon Cagliero (805)610-7040

Contractor/Agent: Steve S. Price 805-235-9538

Architect/Agent: Joe Silvaggio (805) 440-6284

AVILA BEACH DRIVE
BEACH COLONY ESTATES

LOT 8

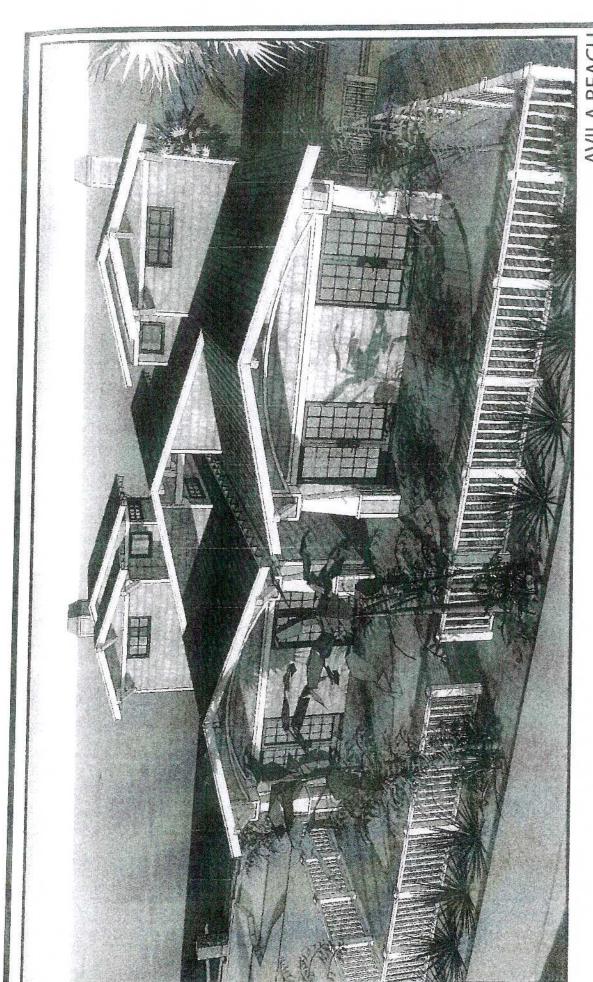


ALLOWABLE LIVING AREA TOTAL = 2,800 PROPOSED LIVING AREA TOTAL = 2,262

LOT 10

AVILA BEACH
AVILA BEACH DRIVE
BEACH COLONY ESTATES

ALLOWABLE LIVING AREA TOTAL = 2,100 PROPOSED LIVING AREA TOTAL = 2,100



AVILA BEACH AVILA BEACH DRIVE BEACH COLONY ESTATES

LOT 12

ALLOWABLE LIVING AREA TOTAL = 2,100 PROPOSED LIVING AREA TOTAL = 2,100

LOT 13 FF

AVILA BEACH DRIVE BEACH COLONY ESTATES

AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424

MEMORANDUM

TO:

Board of Directors

FROM:

Brad Hagemann, General Manager/

DATE:

June 9, 2015

SUBJECT:

Presentation and Review of Preliminary FY 2015-16 Budget

Recommendation:

1. Receive Preliminary Budget

- Set Finance Committee Meeting as needed to review the Preliminary Budget for FY 2015-16
- 3. Advertise two weeks in advance for a public hearing and anticipated adoption of the Final Budget on July 14th, 2015.

Funding:

Revenues and Expenditures for FY 2015-16 are to be administered in accordance with the adopted budget.

Discussion:

Each year the District must prepare and adopt an operating and capital projects budget for the coming Fiscal Year. Typically, the Finance Committee reviews and comments on the Preliminary Budget prior to final adoption by the full Board. Staff will provide a summary of the preliminary FY 2015/16 operating budget and capital projects budget at our meeting on June 9th meeting.

Staff recommends that the Finance Committee be given an opportunity to review and comment on the Preliminary budget prior to the end of June, to incorporate the Board's comments. Staff anticipates that the Board will consider final adoption of the FY 2015/16 budget at the Board's July 14th, 2015 regularly scheduled meeting. Alternatively, a Special Board meeting could be scheduled prior to the July meeting.

A formal Public Hearing Notice will be published at least two weeks in advance of the July 14th, 2015 hearing date.

Staff rpt june2015.budget

Avila Beach Community Services District

Preliminary

Draft

2015/16 Fiscal Year Budget

Presented to the Board of Directors

June 9, 2015

Peter Kelley, President Steve Waldron, Vice President John Janowicz Shanna Richards Lynn Helenius

Proposed by:

Brad Hagemann General Manager/District Engineer Difference between 15/16

| Revenue | 14/15 Budget | 14/15 Projected | 15/16 Proposed | Proposed & 14/15 Adonted |
|---------------|--------------|-----------------|----------------|--------------------------|
| Admin | 0 | 0 | 0 | 0 |
| General | \$242,863 | 80 | \$248,200 | \$5,337 |
| Sanitary | \$582,011 | \$0 | \$603,000 | \$20,989 |
| Water | \$493,588 | \$0 | \$526,500 | \$32,912 |
| Street Lights | \$15,800 | \$0 | \$15,800 | 0\$ |
| Solid Waste | \$13,500 | \$13,500 | \$13,800 | \$300 |

Combined \$1,407,300 \$1,407,300 Anticipated increase in Revenue of \$37,959 with no projected increase from State Water Sales or Rate Increases

\$59,538

| Admin Costs (to be split to funds) | \$207,740 | 0\$ | \$189,389 | (\$18,351) |
|--|-------------|-----------|-------------|------------|
| Funds including Admin Split General 10% | \$179,739 | \$157,801 | \$185,099 | \$5,360 |
| Sanitary 45% | \$570,495 | \$45,000 | \$538,475 | (\$32,020) |
| Water 35% | \$451,246 | 0\$ | \$433,436 | (\$17,810) |
| Street Lights 5% | \$23,887 | \$12,500 | \$22,969 | (\$918) |
| Solid Waste 5% | \$10,387 | 0\$ | \$9,469 | (\$918) |
| Combined | \$1 035 754 | \$215.301 | 4 4 80 4 40 | (904 650) |

\$130,154

\$130,154

\$130,154

\$1,365,908

\$217,851

(\$201,801)

\$112,008

Net Income / Loss without Depreciation

\$1,319,603

\$87,697

(\$331,955)

(\$18,146)

Net Income / Loss including Depreciation

Total Expenses including Depreciation

Depreciation (from Audit)

Avila Beach Community Services District 2015-16 Fiscal Year Budget

Budget Summary

Avila Beach Community Services District

Budget

Combined Detail

Fiscal Year 2015/16

| Combined | Admin | General | Sanitary | Water | Street Lights | Solid Waste | Total |
|--|----------|--------------|----------|--------------|---------------|-------------|----------|
| nary Income/Expense | | | | | | | |
| Income | | | 252 222 | 450.000 | | 40.000 | 040.0 |
| 403 · Operating Revenue | 0 | 0 | 350,000 | 450,000 | 0 | 13,800 | 813,8 |
| 405 · Late Charge Penality | 0 | 0 | 1,000 | 1,000 | 0 | 0 | 2,0 |
| 407 · Harbor Charges | 0 | 0 | 40,000 | 75.000 | 1,200 | 0 | 41,2 |
| 409 · County Taxes | 0 | 210,000 | 212,000 | 75,000 | 14,600 | 0 | 511,6 |
| 429 · Interest Income | 0 | 3,000 | 0 | 0 | 0 | 0 | 3,0 |
| 439 · Plan Check Income | 0 | 0 | 0 | 500 | 0 | 0 | 5 |
| 459 · Station Rent | | 32,000 | 0 | 0 | | | 32,0 |
| 469 · Installation Fees | 0 | 0 | 0 | 0 | 0 | 0 | 2.7 |
| 479 · Contract Services 489 · Misc Income (Refunds/PWS) | 0 | 2,700 500 | 0 | 0 | 0 | 0 | 2,7 |
| Total Income | 0 | 248,200 | 603,000 | 526,500 | 15,800 | 13,800 | 1,407,3 |
| | | | | | | | |
| Expense | | | | | | | |
| 500 · Payroll Expenses | 35,000 | 0 | 0 | 0 | 0 | 0 | 35,0 |
| 503 · Payroll Taxes | 560 | 0 | 0 | 0 | 0 | 0 | 5 |
| 504 · PERS | 2,275 | 0 | 0 | 0 | 0 | 0 | 2,2 |
| 505 · Work Comp Insurance | 854 | 0 | 0 | 0 | 0 | 0 | 8 |
| 507 · Health Insurance | 12,000 | 0 | 0 | 0 | 0 | 0 | 12,0 |
| 508 · Director Compensation | 0 | 0 | 0 | 0 | 0 | 0 | |
| 509 · Training | 3,000 | 0 | 0 | 0 | 0 | 0 | 3,0 |
| 513 · Safety Gear | 0 | 0 | 450 | 50 | 0 | 0 | 50 |
| 515 · LAFCo Fees | 4,300 | 0 | 0 | 0 | 0 | 0 | 4,3 |
| 517 · Dues & Subscriptions | 3,000 | 0 | 500 | 500 | 0 | 0 | 4,0 |
| 521 · Insurance | 0 | 4,800 | 5,000 | 4,803 | 0 | 0 | 14,6 |
| 529 · Telephone | 2,400 | 0 | 3,000 | 0 | 0 | 0 | 5,4 |
| 531 · Office Supplies & Postage | 4,000 | 0 | 1,500 | 1,200 | 0 | 0 | |
| 532 · Chemicals | 0 | 0 | 42,000 | 2,000 | 0 | 0 | 44,0 |
| 533 · Operating Supplies | 0 | .0 | 2,600 | 6,000 | 0 | 0 | 8,6 |
| 534 · Small Tools | 0 | 0 | 500 | 500 | 0 | 0 | 1,0 |
| 535 · Notices | 1,000 | 0 | 100 | 200 | 0 | 0 | 1,30 |
| 536 · Critical Spare Parts | 0 | O | 15,000 | 5,000 | | | 20,0 |
| 537 · Equip Repairs & Maintenance | 2,000 | 0 | 10,000 | 5,000 | 1,000 | 0 | 18.0 |
| 538 · Generator Maintenance | | | 2,500 | | | | 2,5 |
| 539 · Yard Improvements | 0 | 0 | 1,000 | 1,000 | 0 | 0 | 2,0 |
| 540 · Solids Handling | | | 40,000 | A1.50x03.45* | | | 40,0 |
| 541 · Fuel & Travel | 500 | 0 | 2,000 | 700 | 0 | 0 | 3,2 |
| 543 · Utilities | 2,000 | 0 | 24,000 | 2,500 | 12,500 | 0 | 41,0 |
| 545 · Rent | 0 | 0 | 0 | 0 | 0 | 0 | |
| 547 · Weed Abatement | | 75 | 0 | 0 | 0 | 0 | 9 |
| 549 · Plan Checks | n/a | 0 | 1,000 | 7,500 | 0 | 0 | 8,5 |
| 550 · Contract Labor | 75,000 | 161,285 | 170,000 | 63,000 | 0 | 0 | 469,21 |
| 551 · Legal | 25,000 | 0 | 3,000 | 2,000 | 0 | 0 | 30,0 |
| 552 - Fat Oil & Grease Program | 0 | 0 | 3,000 | 0 | 0 | 0 | 3,0 |
| 553 - Engineering | 0 | 0 | 40,000 | 25,000 | 0 | 0 | 65,00 |
| 554 - Management | 10,000 | 0 | 0 | 0 | 0 | 0 | 10,00 |
| 555 - Accounting | 6,500 | 0 | 0 | 0 | 0 | 0 | 6,50 |
| 556 · Regulatory Permit Compliance | | 187.7 | 25,000 | 10,000 | 10.0 | | 35,00 |
| 557 · Lab Tests | 0 | 0 | 50,000 | 2,000 | 0 | 0 | 52,00 |
| 561 · Permits & Fees | 0 | 0 | 7,600 | 4,000 | 0 | 0 | 11,60 |
| 563 · Licenses | o | 0 | 3,500 | 200 | 0 | 0 | 3,70 |
| 565 · State Water | o | 0 | 0 | 99,000 | 0 | 0 | 99,00 |
| 567 · Lopez Water | ō | 0 | 0 | 125,000 | ō | 0 | 125,00 |
| 571 · Miscellaneous | 0 | | 0 | 0 | 0 | | 120,0 |
| Sub total Operating Expense | 189,389 | 166,160 | 453,250 | 367,153 | 13,500 | 0 | 1,182,75 |
| Allocation of Admin Transfer | | 10% | 45% | 35% | 5% | 5% | |
| 579 · Administrative Transfer | -189,389 | 18,939 | 85,225 | 66,286 | 9,469 | 9,469 | |
| Total Expense | 0 | 185,099 | 538,475 | 433,439 | 22,969 | 9,469 | 1,182,7 |
| 170 · Fixed Assets Depreciation | 0 | 0 | 100,474 | 29,680 | 0 | 0 | 130,15 |
| Net Profit/ Loss | 0 | 63,101 | -35,949 | 63,381 | -7,169 | 4,331 | 94,39 |

Avila Beach Community Services District 2015-16 Fiscal Year Budget

Administrative Fund

Avila Beach Community Services District Administration Budget Fiscal Year 2015/16

| Administrative | 14/15 Budget | Projected | 14/15 Comments | Budget | 15/16 Comments |
|---------------------------------|--------------|-----------|----------------|---------|----------------|
| Ordinary Income/Expense | | | | | |
| Income | | | | | |
| 403 · Operating Revenue | 0 | 0 | | c | |
| 405 · Late Charge Penality | 0 | 0 | | о с | |
| 407 · Harbor Charges | 0 | 0 | |) C | |
| 409 · County Taxes | 0 | 0 | | o c | |
| 429 · Interest Income | 0 | 0 | | | |
| 439 · Plan Check Income | n/a n/a | œ | | , 0 | |
| 459 · Station Rent | 0 | 0 | | | |
| 469 · Installation Feest | 0 | 0 | | | |
| 479 · Contract Services | 0 | 0 | | 0 | |
| 489 · Misc Income | 0 | 0 | | | |
| Total Income | 0 | 0 | | | |
| Expense | | | | | |
| 500 · Payroll Expenses | 000'26 | | | 35 000 | |
| 503 · Payroll Taxes | 1,552 | | | 200,000 | |
| 504 · PERS | 22,561 | | | 2 275 | |
| 505 · Work Comp Insurance | 2,367 | | | 854 | |
| 507 - Health Insurance | 11,568 | | | 1000 | |
| 508 · Director Compensation | 0 | | | 000,4 | |
| 509 - Training | 3,000 | | | 2 000 | |
| 513 - Safety Gear | 0 | | | 000.0 | |
| 515 - LAFCo Fees | 4,289 | | | 0 300 | |
| 517 - Dues & Subscriptions | 3,000 | | | 3,000 | |
| 521 · Insurance | 0 | | | 9 | |
| 529 - Telephone | 2,400 | | | 2 400 | |
| 531 · Office Supplies & Postage | 4,000 | | | 4 000 | |
| 532 · Chemicals | 0 | | | oo o | |
| 533 · Operating Supplies | 0 | | | | |
| 535 · Notices | 1,000 | | | 0 000 | |
| 537 · Equip Repairs & Maint | 2,000 | | | 000'1 | |
| 539 · Yard Improvements | 0 | | | 000'3 | |
| 541 · Fuel & Travel | 200 | | | ט טע | |
| 543 · Utilities | C | | | 000 | |

Avila Beach Community Services District Administration Budget Fiscal Year 2015/16

| | | 14/15 | | 15/16 Proposed | |
|-------------------------------|--------------|-----------|----------------|-------------------|----------------|
| Administrative | 14/15 Budget | Projected | 14/15 Comments | Budget | 15/16 Comments |
| 545 · Rent | 9,003 | | | | |
| 549 · Plan Checks | n/a | | | 6/0 | |
| 550 · Contract Labor | 0 | | | 75,000 | Contract CM |
| 551 · Legal | 25,000 | | | 25,000 | |
| 553 · Engineering | 0 | | | 0 | |
| 554 · Management | 10,000 | | | 10.000 | |
| 555 · Accounting | 6,500 | | | 6.500 | |
| 557 - Lab Tests | 0 | 0 | | 0 | |
| 561 · Permits & Fees | 0 | 0 | | | |
| 563 - Licenses | 0 | 0 | | | |
| 565 · State Water | 0 | 0 | | 0 | |
| 567 - Lopez Water | 0 | 0 | | 0 | |
| 571 · Miscellaneous | 0 | | | 0 0 | |
| 579 - Administrative Transfer | | | | | |
| Total Expense | 207,740 | 0 | | 189.389 | |
| | | | | | |

Administrative costs spread to other funds: Street Lights & Solid Waste 5% each, General 10% Water 35% & Sanitary 45%

Notes:

Rent amount to change probably COLA increase increase in Legal due to management configuration

Avila Beach Community Services District 2015-16 Fiscal Year Budget

General Fund/Fire Department

Avila Beach Community Services District General Budget Fiscal Year 2015/16

| 15/16 Proposed Budget 15/16 Comments | | | | | | 210,000 | 3,000 low interest rates | | 32,000 5% increase per with lease | | 500 | 248,200 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,800 see notes | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|-------------------------|--------|-------------------------|----------------------------|----------------------|--------------------|--------------------------|-------------------------|-----------------------------------|-------------------------|-------------------|--------------|---------|------------------------|-------------------|------------------------------|---------------------|-----------------|---------------------------|------------|---------------------------|------------------------|-------------------|------------------|----------------------------|-------------------------------|-----------------|---------------------------------|-----------------|--------------------------|---------------|-------------------|---------------------|
| P 14/15 Comments | | | | | | | | | | | | l | | | CDF Contract | | | | | | | | | | | property & liability Coverage | | | | | | | |
| 14/15 Projected | | | | | | | | | | | | | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,820 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14/15 Budget | | | 0 | 0 | 0 | 205,000 | 3,000 | n/a | 31,663 | 2,700 | 200 | 242,863 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,803 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| General | Ordinary Income/Expense | Income | 403 · Operating Revenue | 405 · Late Charge Penality | 407 · Harbor Charges | 409 · County Taxes | 429 · Interest Income | 439 - Plan Check Income | 459 · Station Rent | 479 · Contract Services | 489 · Misc Income | Total Income | Expense | 500 · Payroll Expenses | 501 · Gross Wages | Total 500 · Payroll Expenses | 503 · Payroll Taxes | 503M · Medicare | Total 503 · Payroll Taxes | 504 · PERS | 505 - Work Comp Insurance | 507 · Health Insurance | 513 · Safety Gear | 515 - LAFCo Fees | 517 · Dues & Subscriptions | 521 · Insurance | 529 · Telephone | 531 · Office Supplies & Postage | 532 · Chemicals | 533 · Operating Supplies | 535 · Notices | 539 · Maintenance | 541 · Fuel & Travel |

Avila Beach Community Services District General Budget Fiscal Year 2015/16

| | 15/16 Comments | 0 | 75 | 35 in accordance with CDF Contract | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 10% of Admin Costs | 60 | Σ |
|-------------------|----------------|-----------------|----------------------|------------------------------------|-------------|-------------------|------------------|------------------|-----------------|----------------------|----------------|-------------------|-------------------|---------------------|-----------------------------|-------------------------------|--|-------------------------|---------------------|
| 15/16 Proposed | Budget | | 7 | 161,285 | | | | | | | | | | | 166,160 | 000 | 18,939 | 185,099 | 63,101 |
| | 14/15 Comments | | | | | | | | | | | | | | | | | | |
| 14/15 | Projected | 0 | 75 | 152,906 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 157,801 | | | 157,801 | -157,801 |
| | 14/15 Budget | 0 | 75 | 152,906 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 157,784 | 21 066 | 006,12 | 179,739 | 63,124 |
| | General | 543 · Utilities | 547 · Weed Abatement | 550 · Contract Labor | 551 · Legal | 553 · Engineering | 554 · Management | 555 · Accounting | 557 · Lab Tests | 561 · Permits & Fees | 563 · Licenses | 565 - State Water | 567 · Lopez Water | 571 · Miscellaneous | Sub Total Operating Expense | 579 - Administrative Transfer | District Control of the Control of t | lotal Operating Expense | Net Income/ Expense |

Anticipates insurance will drop slighly

Notes:

Avila Beach Community Services District 2015-16 Fiscal Year Budget

Sanitary Fund

Avila Beach Community Services District Sanitary Budget Fiscal Year 2015/16

| | 15/16 Comments | | 25% rate increase | | | | | | | | | | | | | | | | | | | | | | | | | SCADA line & plant line | ¥1 | approx 3500 per month | | | | |
|--------------------|-------------------------|--------|-------------------------|----------------------------|----------------------|--------------------|-----------------------|-------------------------|--------------------|-------------------------|-------------------------|-------------------|--------------|---------|------------------------|-------------------|------------------------------|---------------------|-----------------|---------------------------|------------|---------------------------|------------------------|-------------------|------------------|----------------------------|-----------------|-------------------------|---------------------------------|-----------------------|--------------------------|-------------------|---------------|----------------------------|
| 15/16 Proposed | Jahnna | | 350.000 | | 40,000 | 212.000 | 0 | | , c | | 0 0 | 0 | 603,000 | | | 0 | 0 | | | 0 | c | 0 0 | o c | 450 | 0 | 200 | 5.000 | | | | | 200 | 100 | 15,000 |
| | 14/15 Comments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14/15 Projected | | | | | | | | | | | | | 0 | | | 0 | 0 | | 0 | 0 | | | | | | | | | | | | | | |
| 14/15 Budget | | | 330,000 | 1,000 | 40,000 | 211,011 | 0 | 0 | 0 | 0 | 0 | 0 | 582,011 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 450 | 0 | 200 | 4,803 | 3,000 | 1,500 | 42,000 | 2,600 | 200 | 100 | 15,000 |
| Sanitary | Ordinary Income/Expense | Income | 403 · Operating Revenue | 405 · Late Charge Penality | 407 · Harbor Charges | 409 · County Taxes | 429 · Interest Income | 439 · Plan Check Income | 459 · Station Rent | 469 · Installation Fees | 479 · Contract Services | 489 · Misc Income | Total Income | Expense | 500 · Payroll Expenses | 501 · Gross Wages | Total 500 · Payroll Expenses | 503 · Pavroll Taxes | 503M · Medicare | Total 503 · Payroll Taxes | 504 · PERS | 505 · Work Comp Insurance | 507 - Health Insurance | 513 · Safety Gear | 515 · LAFCo Fees | 517 · Dues & Subscriptions | 521 · Insurance | 529 - Telephone | 531 · Office Supplies & Postage | 532 · Chemicals | 533 · Operating Supplies | 534 · Small Tools | 535 · Notices | 536 · Critical Spare Parts |

Avila Beach Community Services District Sanitary Budget Fiscal Year 2015/16

| | 15/16 Comments | 00 age of equipment | | to allow for normal maint | | | · C | | | 0 | 10 FRM Contract anticipates 3% increase | | | | r | | 0 | | o anticipates 3% increase | | 0 | | 10 | - 45% of Admin Cost | | 4 | 6 |
|-------------------|----------------|-----------------------------------|-----------------------------|---------------------------|-----------------------|---------------------|-----------------|-------|---------------------|-------------------|---|-------------|--------------------------------|-------------------|------------------|------------------|------------------------------------|-----------------|---------------------------|----------------|-------------------|---------------------|-----------------------------|-------------------------------|-------------------------|---------------------------------|---------------------|
| 15/16 Proposed | Budget | 10,000 | 2,500 | 1,000 | 30 000 | 2000 | 24 000 | | | 1.000 | 170,000 | 3,000 | 3,000 | 40.000 | | | 25.000 | 50,000 | 7,600 | 3.500 | | | 443,250 | 85.225 | 528,475 | 100,474 | -25,949 |
| | 14/15 Comments | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14/15 | Projected | | | | | | | | | | | | | | | | | 45,000 | | | | | 45,000 | 0 | 45,000 | 100,474 | -145,474 |
| | 14/15 Budget | 10,000 | 2,500 | 1,000 | 40,000 | 2,000 | 23,100 | | | 1,000 | 165,830 | 2,000 | 3,000 | 40,000 | 0 | 0 | 900'09 | 20,000 | 7,316 | 3,500 | 0 | 0 | 471,699 | 98,796 | 570,495 | 100,474 | -88,958 |
| | Sanitary | 537 · Equip Repairs & Maintenance | 538 · Generator Maintenance | 539 · Yard Improvements | 540 · Solids Handling | 541 · Fuel & Travel | 543 · Utilities | Power | Water, Sewer, Trash | 549 · Plan Checks | 550 · Contract Labor | 551 · Legal | 552 · Fat Oil & Grease Program | 553 · Engineering | 554 · Management | 555 - Accounting | 556 · Regulatory Permit Compliance | 557 · Lab Tests | 561 - Permits & Fees | 563 - Licenses | 565 - State Water | 571 · Miscellaneous | Sub Total Operating Expense | 579 · Administrative Transfer | Total Operating Expense | 170 · Fixed Assets Depreciation | Net Income/ Expense |

Avila Beach Community Services District 2015-16 Fiscal Year Budget

Water Fund

Avila Beach Community Services District Water Budget Fiscal Year 2015/16

| 10% rate increase | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|-----------------------------|--|--|--|--|--|--|---|--|---|--|--|---|--|---|--|---|---|---|--|--|---|---|---|--|--|--|---|--|----------------------------|
| 450,000 | 1,000 | 75,000 | 000,00 | 200 | 0 | 0 | 0 | | 526,500 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 50 | 0 | 200 | 4,800 | 0 | 1,200 | 2,000 | 000'9 | 200 | 200 | 5,000 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 0 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| 418,888 | 1,000 | 73.200 | 0 | 200 | 0 | 0 | 0 | 0 | 493,588 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 200 | 4,803 | 0 | 1,200 | 2,000 | 000'9 | 200 | 200 | 2,000 |
| Income 403 - Operating Revenue | 405 · Late Charge Penality | 407 · Harbor Charges 409 · County Taxes | 429 · Interest Income | 439 · Plan Check Income | 459 · Station Rent | 469 · Meter Installation | 479 · Contract Services | 489 · Misc Income | Total Income | Expense | 500 · Payroll Expenses | 501 · Gross Wages | Total 500 · Payroll Expenses | 503 · Payroll Taxes | 503M · Medicare | Total 503 · Payroll Taxes | 504 · PERS | 505 · Work Comp Insurance | 507 · Health Insurance | 513 · Safety Gear | 515 · LAFCo Fees | 517 · Dues & Subscriptions | 521 · Insurance | 529 · Telephone | 531 · Office Supplies & Postage | 532 · Chemicals | 533 · Operating Supplies | 534 · Small Tools | 535 · Notices | 536 · Critical Spare Parts |
| | · Operating Revenue 418,888 | · Operating Revenue | · Operating Revenue 418,888 450,000 · Late Charge Penality 1,000 1,000 · Harbor Charges 0 0 · County Taxes 73,200 78,000 | Operating Revenue 418,888 450,000 · Late Charge Penality 1,000 1,000 · Harbor Charges 0 75,000 · County Taxes 75,000 · Interest Income 0 | Operating Revenue 418,888 450,000 · Late Charge Penality 1,000 1,000 · Harbor Charges 0 0 · County Taxes 73,200 75,000 · Interest Income 0 0 · Plan Check Income 500 500 | Operating Revenue 418,888 450,000 · Late Charge Penality 1,000 1,000 · Harbor Charges 0 75,000 · County Taxes 73,200 75,000 · Interest Income 0 0 · Plan Check Income 500 500 · Station Rent 0 0 | Operating Revenue 418,888 450,000 · Late Charge Penality 1,000 1,000 · Harbor Charges 0 75,000 · Interest Income 0 0 · Plan Check Income 500 500 · Station Rent 0 0 · Meter Installation 0 0 | Operating Revenue 418,888 450,000 · Late Charge Penality 1,000 1,000 · Harbor Charges 0 73,200 · County Taxes 0 75,000 · Interest Income 0 75,000 · Plan Check Income 500 500 · Station Rent 0 500 · Meter Installation 0 0 · Contract Services 0 0 | Operating Revenue 418,888 450,000 Late Charge Penality 1,000 1,000 Harbor Charges 0 75,000 County Taxes 73,200 75,000 Interest Income 0 75,000 Plan Check Income 500 500 Station Rent 0 500 Meter Installation 0 0 Misc Income 0 0 Misc Income 0 0 | Operating Revenue 418,888 450,000 Late Charge Penality 1,000 1,000 Harbor Charges 0 75,000 Harbor Charges 73,200 75,000 Interest Income 0 75,000 Plan Check Income 500 500 Station Rent 0 500 Station Rent 0 0 Meter Installation 0 0 Contract Services 0 0 Misc Income 0 526,500 | Operating Revenue 418,888 450,000 Late Charge Penality 1,000 1,000 Harbor Charges 0 75,000 County Taxes 73,200 75,000 Interest Income 500 75,000 Interest Income 500 500 Station Rent 0 500 Meter Installation 0 500 Misc Income 0 60 come 493,588 0 526,500 | Operating Revenue 418,888 450,000 • Late Charge Penality 1,000 1,000 • Harbor Charges 73,200 75,000 • County Taxes 73,200 75,000 • Interest Income 500 75,000 • Plan Check Income 500 500 • Station Rent 0 500 • Mater Installation 0 0 • Misc Income 0 0 • Orme 493,588 0 526,500 | Operating Revenue 418,888 450,000 Late Charge Penality 1,000 1,000 Harbor Charges 0 75,000 County Taxes 73,200 75,000 Interest Income 500 500 Station Rent 0 500 Meter Installation 0 0 Ontract Services 0 0 Comme 493,588 0 526,500 e Payroll Expenses 0 526,500 | Operating Revenue 418,888 450,000 - Late Charge Penality 1,000 1,000 · Late Charges 0 75,000 · Harbor Charges 73,200 75,000 · Interest Income 500 75,000 · Plan Check Income 500 500 · Station Rent 0 500 · Meter Installation 0 500 · Misc Income 493,588 0 526,500 e 501 · Gross Wages 0 526,500 al 500 · Payroll Expenses 0 0 0 | Operating Revenue 418,888 450,000 Late Charge Penality 1,000 1,000 Harbor Charges 0 73,200 County Taxes 73,200 75,000 Interest Income 500 75,000 Plan Check Income 0 75,000 Plan Check Income 0 60 Meter Installation 0 60 Misc Income 0 60 Comme 493,588 0 526,500 e 501 Gross Wages 0 526,500 al 500 - Payroll Expenses 0 526,500 Payroll Taxes 0 0 | Operating Revenue 418,888 450,000 • Late Charge Penality 1,000 1,000 • Harbor Charges 0 775,000 • County Taxes 73,200 75,000 • Interest Income 0 75,000 • Plan Check Income 0 0 • Plan Check Income 0 0 • Meter Installation 0 0 • Misc Income 0 6 • Ome 493,588 0 6 • Payroll Expenses 0 6 0 • Payroll Expenses 0 0 6 • Payroll Taxes 0 0 0 | Operating Revenue 418,888 450,000 Late Charge Penality 1,000 1,000 Harbor Charges 73,200 75,000 Harbor Charges 73,200 75,000 County Taxes 73,200 75,000 Plan Check Income 500 75,000 Plan Check Income 0 500 Station Rent 0 60 Contract Services 0 500 Misc Income 0 526,500 come 493,588 0 526,500 al 500 - Payroll Expenses 0 626,500 Sol - Gross Wages 0 626,500 Payroll Taxes 0 626,500 Al 503 M· Medicare 0 66,500 Al 503 - Payroll Taxes 0 66,500 | Operating Revenue 418,888 450,000 Late Charge Penality 1,000 1,000 Harbor Charges 73,200 75,000 Harbor Charges 73,200 75,000 Interest Income 500 75,000 Interest Income 500 75,000 Station Rent 0 75,000 Station Rent Installation 0 75,000 Contract Services 0 75,000 Comme 493,588 0 526,500 Sol - Gross Wages 0 526,500 Sol - Gross Wages 0 6 Sol - Fayroll Expenses 0 6 Sol - Madicare 0 6 Sol - Payroll Taxes 0 0 Sol - Payroll Taxes 0 0 PERS 0 0 0 | Operating Revenue 418,888 450,000 - Late Charge Penality 1,000 1,000 - Harbor Charges 73,200 75,000 - Interest Income 500 75,000 - Plan Check Income 500 500 - Station Rent 0 500 - Mater Installation 0 6 - Mater Installation 0 526,500 - Misc Income 0 526,500 e Payroll Expenses 0 6 - Payroll Taxes 0 0 6 - Payroll Taxes 0 0 0 - PERS 0 0 0 | Operating Revenue 418,888 450,000 - Late Charge Penality 1,000 1,000 - Late Charge Penality 1,000 1,000 - Harbor Charges 73,200 75,000 - Interest Income 500 75,000 - Plan Check Income 500 75,000 - Station Rent 0 500 - Mater Installation 0 0 - Misc Income 0 526,500 - Ornitact Services 0 526,500 - Misc Income 0 526,500 e - Payroll Expenses 0 6 - Payroll Taxes 0 0 0 - PERS 0 0 0 - PERS 0 0 0 - PERS 0 0 0 - Health Insurance 0 0 0 - Health Insurance 0 0 0 | Operating Revenue 418,888 450,000 - Late Charge Ponality 1,000 1,000 - Late Charges 0 1,000 - Harbor Charges 73,200 75,000 - County Taxes 73,200 75,000 - Plan Check Income 500 75,000 - Plan Check Income 0 500 - Station Rent 0 526,500 - Station Rent 0 526,500 - Misc Income 0 526,500 come 493,588 0 0 come 0 0 0 - Payroll Expenses 0 0 0 at 500 - Payroll Expenses 0 0 0 - Payroll Taxes 0 0 0 - PERS 0 0 0 - Whatch Insurance 0 0 | Operating Revenue 418,888 450,000 • Late Charge Penality 1,000 1,000 • Late Charge Penality 1,000 1,000 • Harbor charges 73,200 75,000 • County Taxes 73,200 75,000 • Plan Check Income 500 75,000 • Station Rent 0 500 • Misc Income 0 526,500 come 493,588 0 656,500 come 493,688 0 656,500 • Payroll Expenses 0 0 66,500 • Payroll Taxes 0 0 0 • PERS 0 0 0 • PERS 0 0 0 • Health Insurance 0 0 0 • Health Insurance 0 0 0 • Health Insurance 0 0 0 • Safety Gear 0 0 0 • Safety Gear 0 0 0 • Contract Complexed | Operating Revenue 418,888 450,000 • Late Charge Penality 1,000 1,000 • Late Charge Penality 1,000 1,000 • Late Charge Penality 1,000 1,000 • County Taxes 73,200 75,000 • Interest Income 500 75,000 • Patron Rent 0 75,000 • Mater Installation 0 526,500 come 493,588 0 0 • Payroll Expenses 0 0 526,500 • Payroll Expenses 0 0 0 • Payroll Taxes 0 0 0 • Payroll Taxes 0 0 0 • PERS 0 0 0 • HERS 0 0 0 • Health Insurance 0 0 0 • Health In | Operating Revenue 418,888 450,000 Late Charge Penality 1,000 1,000 Late Charge Penality 1,000 1,000 Late Charge Penality 1,000 1,000 County Taxes 73,200 75,000 Interest Income 500 75,000 Part Charget Services 0 500 Ontract Services 0 526,500 come 493,588 0 526,500 e Payroll Expenses 0 526,500 e Payroll Taxes 0 0 526,500 e Payroll Taxes 0 0 0 FRS 0 0 0 0 PERS 0 0 0 0 Health Insurance 0 0 0 0 Health Insurance 0 0 0 0 Safety Gear 500 0 0 0 Outs & Subscriptions 500 0 0 Ins | Operating Revenue 418,888 450,000 - Late Charges 1,000 1,000 - Harbor Charges 73,200 75,000 - County Taxes 73,200 75,000 - Interest Income 500 75,000 - Interest Income 500 75,000 - Interest Income 500 75,000 - Station Rent 0 75,000 - Misc Income 0 75,000 - Contract Services 0 75,000 - Misc Income 6 75,000 - Misc Income 6 75,000 - Misc Income 6 75,000 - Misc Income 0 75,000 - Payroll Expenses 0 75,000 - Payroll Taxes 0 75,000 - Payroll Taxes 0 0 - Payroll Taxes 0 0 - Halth insurance 50 0 - Halth insurance 50 0 - Matter Salvascriptions 0 0 - Insura | Coperating Revenue 418.888 450,000 Labe Charge Penality 1,000 1,000 Harbor Charges 73,200 75,000 County Taxes 73,200 75,000 County Taxes 73,200 75,000 Part Check Income 500 75,000 Patron Check Income 0 75,000 • Patron Check Income 0 75,000 • Contract Services 0 75,000 • Mater Installation 0 75,000 • Payroll Expenses 0 758,500 • Payroll Expenses 0 758,500 • Payroll Taxes 0 0 • Payroll Taxes | 1,000 1,00 | Operating Revonue 418,888 1,000 | 1,000 1,00 | 1 |

Avila Beach Community Services District Water Budget Fiscal Year 2015/16

| 15/16 Comments | | | | | | FRM Contract anticipates 3% increase | for water specific needs | Contract | | | Contract | | | | includes estimated buffer water cost | waiting for estimate | | | | 35% of Admin Cost | | | |
|-----------------------------|-----------------------------|-------------------------|---------------------|-----------------|-------------------|--------------------------------------|--------------------------|-------------------|------------------|------------------|------------------------------------|-----------------|----------------------|----------------|--------------------------------------|----------------------|---------------------|---------------------|-----------------------------|-------------------------------|-------------------------|---------------------------------|---------------------|
| 15/16 Proposed Budget | 5,000 | 1,000 | 200 | 2.500 | 7.500 | 63,000 | 2,000 | 25,000 | 0 | 0 | 10.000 | 2,000 | 4,000 | 200 | 000'66 | 125,000 | O | 0 | 367,150 | 66.286 | 433.436 | 29,680 | 63,384 |
| 14/15 Comments | | | | | | | | | | | | | | | | | | | | | | | |
| 14/15 Projected | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | 29,680 | -29,680 |
| 14/15 Budget | 5,000 | 1,000 | 200 | 2,500 | 7,500 | 60,251 | 2,000 | 25,000 | 0 | 0 | 20,000 | 2,000 | 4,000 | 200 | 000'66 | 125,000 | 0 | 0 | 374,404 | 76,842 | 451,246 | 29,680 | 12,662 |
| Water | 537 · Equip Repairs & Maint | 539 · Yard Improvements | 541 · Fuel & Travel | 543 - Utilities | 549 - Plan Checks | 550 · Contract Labor | 551 - Legal | 553 · Engineering | 554 · Management | 555 · Accounting | 556 · Regulatory Permit Compliance | 557 · Lab Tests | 561 · Permits & Fees | 563 · Licenses | 565 · State Water | 567 · Lopez Water | 568 · Water Reserve | 571 · Miscellaneous | Sub Total Operating Expense | 579 · Administrative Transfer | Total Operating Expense | 170 · Fixed Assets Depreciation | Net Income/ Expense |

Notes:

Avila Beach Community Services District 2015-16 Fiscal Year Budget

Street Lighting Fund

Avila Beach Community Services District Light Budget Fiscal Year 2015/16

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| 15/16 Comments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|--------------------------------|-------------------------|----------------------------|----------------------|--------------------|-----------------------|-------------------------|--------------------|-------------------------|-------------------|--------------|---------|------------------------|-------------------|------------------------------|---------------------|-----------------|---------------------------|------------|---------------------------|------------------------|----------------|------------------|----------------------------|-----------------|-----------------|---------------------------------|-----------------|--------------------------|---------------|
| 15/16 Proposed Budget | | C | 0 | 1,200 | 14.600 | 0 | 0 | 0 | 0 | 0 | 15,800 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14/15 Comments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14/15 Projected | | | | | | | | | | | | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14/15 Budget | | 0 | 0 | 1,200 | 14,600 | 0 | 0 | 0 | 0 | 0 | 15,800 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Light | Ordinary Income/Expense Income | 403 - Operating Revenue | 405 · Late Charge Penality | 407 - Harbor Charges | 409 · County Taxes | 429 · Interest Income | 439 · Plan Check Income | 459 · Station Rent | 479 · Contract Services | 489 · Misc Income | Total Income | Expense | 500 · Payroll Expenses | 501 · Gross Wages | Total 500 · Payroll Expenses | 503 · Payroll Taxes | 503M · Medicare | Total 503 · Payroll Taxes | 504 · PERS | 505 · Work Comp Insurance | 507 - Health Insurance | 513 · Uniforms | 515 · LAFCo Fees | 517 · Dues & Subscriptions | 521 · Insurance | 529 · Telephone | 531 · Office Supplies & Postage | 532 · Chemicals | 533 · Operating Supplies | 537 · Repairs |

Avila Beach Community Services District Light Budget Fiscal Year 2015/16

| | | 15/16 Comments | aging fixtures | | | 7.200 | 5.300 | | | | | | | | | | | | | 5% of Admin Cost | | | |
|-------|----------|----------------|----------------------|---------------------|-----------------|-------------|--------------|----------------------|-------------|-------------------|------------------|------------------|-----------------|----------------------|----------------|-------------------|-------------------|---------------------|-----------------------------|-------------------------------|-------------------------|--|---------------------|
| 15/16 | Proposed | Budget | 1,000 a | 0 | 12,500 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | 0 | 13,500 | 9,469 | 22,969 | | -7,169 |
| | | 14/15 Comments | replacement of bulbs | | | | | | | | | | | | | | | | | | | | |
| | 14/15 | Projected | 0 | 0 | 12,500 | 7,200 | 5,300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,500 | 0 | 12,500 | | -12,500 |
| | | 14/15 Budget | 1,000 | 0 | 12,500 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13,500 | 10,387 | 23,887 | | -8,087 |
| | | Light | 539 · Maintenance | 541 · Fuel & Travel | 543 · Utilities | Town Lights | Front Street | 550 · Contract Labor | 551 · Legal | 553 · Engineering | 554 · Management | 555 · Accounting | 557 · Lab Tests | 561 · Permits & Fees | 563 · Licenses | 565 · State Water | 567 · Lopez Water | 571 · Miscellaneous | Sub Total Operating Expense | 579 · Administrative Transfer | Total Operating Expense | | Net Income/ Expense |

Solid Waste Fund

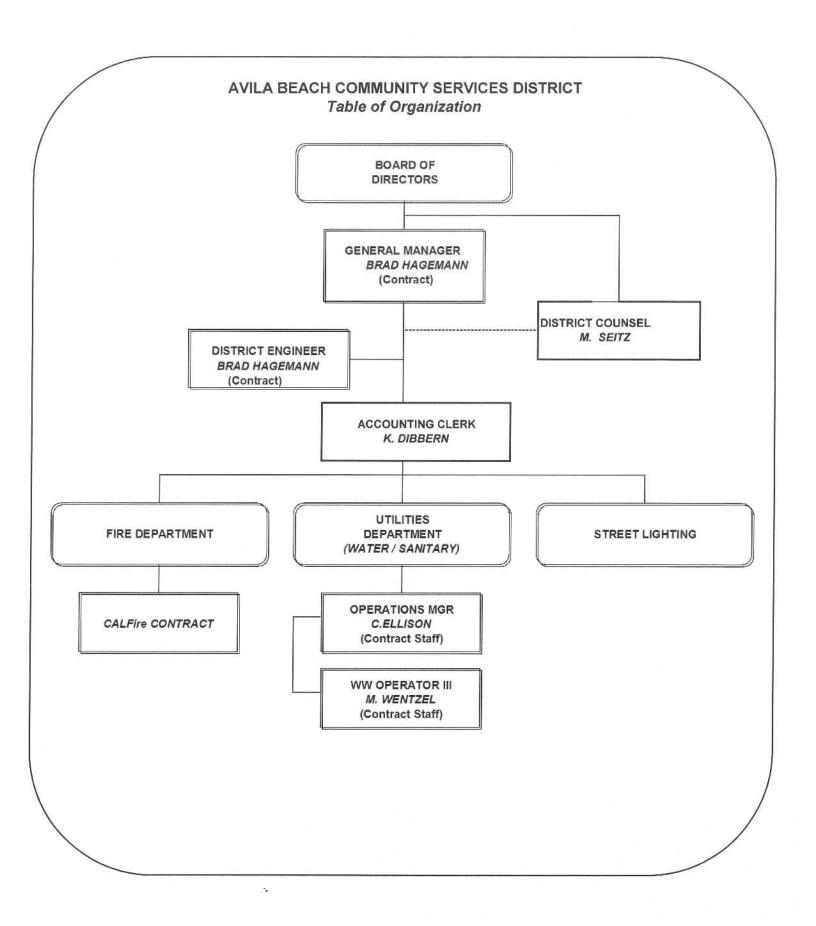
Avila Beach Community Services District Solid Waste Budget Fiscal Year 2015/16

| 15/16 Comments | | | approx 1100 per month | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|-------------------------|------------|-------------------------|----------------------------|----------------------|--------------------|-----------------------|-------------------------|--------------------|-------------------------|-------------------|--------------|---------|------------------------|-------------------|------------------------------|---------------------|-----------------|---------------------------|------------|---------------------------|------------------------|----------------|------------------|----------------------------|-----------------|-----------------|---------------------------------|-----------------|--------------------------|---------------|
| 15/16 Proposed Budget | | | 13,800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ġ. | 13,800 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14/15 Comments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14/15 Projected | | | 13,200 | | | | | | | | | 13,200 | | | | | | | | | | | | | | | | | | | |
| 14/15 Budget | | | 13,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13,500 | | | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Solid Waste | Ordinary Income/Expense | allicollie | 403 · Operating Revenue | 405 - Late Charge Penality | 407 · Harbor Charges | 409 · County Taxes | 429 · Interest Income | 439 - Plan Check Income | 459 · Station Rent | 479 · Contract Services | 489 · Misc Income | Total Income | Expense | 500 · Payroll Expenses | 501 · Gross Wages | Total 500 · Payroll Expenses | 503 · Payroll Taxes | 503M · Medicare | Total 503 · Payroll Taxes | 504 · PERS | 505 · Work Comp Insurance | 507 · Health Insurance | 513 · Uniforms | 515 · LAFCo Fees | 517 · Dues & Subscriptions | 521 · Insurance | 529 · Telephone | 531 · Office Supplies & Postage | 532 · Chemicals | 533 · Operating Supplies | 537 · Repairs |

Avila Beach Community Services District Solid Waste Budget Fiscal Year 2015/16

| | | 15/16 Comments | | | | | | | | | | | | | | | | | | 5% of Admin Cost | | |
|-------|----------|----------------|-------------------|---------------------|-----------------|-------------|--------------|----------------------|-------------|-------------------|------------------|------------------|-----------------|----------------------|----------------|-------------------|-------------------|---------------------|-----------------------------|-------------------------------|-------------------------|---------------------|
| 15/16 | Proposed | Budget | 0 | 0 | 0 | 1 | (3) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9,469 | 9,469 | 4,331 |
| | | 14/15 Comments | | | | | | | | | | | | | | | | | | | | |
| | 14/15 | Projected | | | | | | | | | | | | | | | | | | 0 | 0 | 13,200 |
| | | 14/15 Budget | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,387 | 10,387 | 3,113 |
| | | Solid Waste | 539 · Maintenance | 541 · Fuel & Travel | 543 · Utilities | Town Lights | Front Street | 550 · Contract Labor | 551 · Legal | 553 · Engineering | 554 · Management | 555 · Accounting | 557 · Lab Tests | 561 · Permits & Fees | 563 · Licenses | 565 - State Water | 567 · Lopez Water | 571 · Miscellaneous | Sub Total Operating Expense | 579 · Administrative Transfer | Total Operating Expense | Net Income/ Expense |

Table of Organization



Water and Sewer Rates

AVILA BEACH COMMUNITY SERVICES DISTRICT SCHEDULE A

ABCSD ADOPTED MONTHLY RATE STRUCTURE EFFECTIVE 7/1/15

| TOTAL MINIMUM Existing \$94.15 | \$96.70 | \$113.90 | \$109.75 | \$118.25 |
|---|--------------|-------------|-------------------|--------------------|
| SEWER TC MINIMUM M Existing Ex | \$47.45 | \$64.65 | \$60.50 | \$69.00 |
| WATER MINIMUM Existing \$49.25 | \$49.25 | \$49.25 | \$49.25 | \$49.25 |
| MINIMUM USE Existing 5 UNITS | 5 UNITS | 5 UNITS | 5 UNITS | \$13.80 5 UNITS |
| SEWER RATE Existing \$ \$8.98 | \$9.49 5 | \$12.93 | \$12.10 | \$13.80 |
| WATER RATE Existing \$9.85 | \$9.85 | \$9.85 | \$9.85 | \$9.85 |
| CLASS | MULTI-FAMILY | RESTAURANTS | COMMERCIAL/PUBLIC | INDUSTRIAL/LAUNDRY |

Adopted Water Rate increase 10% Adopted Sewer Rate Increase 25%

Sewer service is based upon the amount of water utilized. A minimum monthly bill for 5 units of service is charged for each service connection, even if less water is utilized.

Each unit of water is approximately 748 gallons

current rates set by Resolution 2014-07

Water and Sewer Capacity Fees

UPDATED WATER CAPACITY FEES BASED ON NO. OF EDU'S:

| Type of Use | Existing Water Capacity Fee ^{1,2} | Equivalence to a 2-Bedroom SFR Unit ³ | Scenario 1 Updated Capacity Fee Based on 2-Bedroom | Updated Capacity Fee Based on 2-Bedroom |
|---|---|--|--|--|
| Single Family Residence or Condominium, per | | | Equivalency | Equivalency |
| Residence | | | | 1 |
| One Bedroom | \$4,780.57 | 0.67 | \$3,442 | \$4,301 |
| Two Bedroom | \$7,170.86 | 1.00 | \$5,163 | \$6,452 |
| Three Bedroom Four Bedroom | \$9,561.15 | 1 33 | \$6,884 | \$8,602 |
| | \$11,951,43 | 1.67 | \$8.505 | \$10,753 |
| Multi Dwelling One Bedroom | | 0.50 | 00.354 | |
| Two Bedroom | \$3.824.46 \$5.736.69 | 0.53 0.80 | \$2,754 | \$3.441 \$5.161 |
| Three Bedroom | \$7,736.69 | 1.07 | \$5.507 | \$5,161 |
| Mobile Home | | 0.67 | \$3,442 | |
| Barber Shop (per chair) | \$4,780.57 | | A CERTAIN OUT OF | \$4,301 |
| | \$1 912 23 | 0.27 | \$1,377 | \$1.720 |
| Beauty Shop (per chair) | \$2,390.29 | 0.33 | \$1,721 | \$2,151 |
| Dentist Office (per chair) | \$14,341.72 | 2.00 | \$10,326 | \$12.903 |
| Department Store (per employee) | \$764.69 | 0.11 | \$551 | \$688 |
| or, if larger, (per 1,000 square feet) | \$2,292.92 | 0.32 | \$1.65 | \$2,063 |
| Drug Store | \$9,561 15 | 1.33 | \$6,884 | \$8,602 |
| w/Fountain Service add | \$25,815.10 | 3 60 | \$18,567 | \$23.226 |
| if Serving Meals add (per seat) | \$956.11 | 0.13 | \$688 | \$860 |
| .aundry | ! | 1 | 11 | |
| (per Standard washing machine) | \$19,122.29 | 2.67 | \$13,768 | \$17,205 |
| Meat Market | | | V | |
| (per 1,000 square feet of floor area) | \$956.11 | 0.13 | \$688 | \$860 |
| Motel or Hotel (per room) | \$2,390.29 | 0.33 | \$1,721 | \$2,151 |
| Office Building | | | | |
| (per employee) | \$478.06 | 0.07 | \$544 | \$430 |
| or, if larger, (per 1,000 square feet) | \$2,294.68 | 0 32 | \$1,652 | \$2.065 |
| Physicians Office | - | I | 11 | |
| (per examining room) | \$3,824.46 | 0.53 | \$2.75# | \$3.441 |
| Restaurant | | | | |
| (per seat at 20 gallons per day per seat) | \$382.45 | 0.05 | \$275 | \$344 |
| Theatre (per seat) | \$57.37 | 0.01 | \$41 | \$52 |
| Other non water intensive establishments | | | 1 1 1 | |
| (por 500 gallons per day) | \$9.561.15 | 1 33 | \$6,884 | \$8,602 |
| Boarding School, Elem (per student) | \$1,434.17 | 0.20 | \$1,033 | \$1,290 |
| Boarding School, Senior (per student) | \$1,912.23 | 0.27 | \$1,377 | \$1,720 |
| Church (per seat) | \$57.37 | 0.01 | \$41 | \$52 |
| Country Club (per member) | \$478,06 | 0.07 | \$344 | \$430 |
| Civic Club (per member) | \$57.37 | 0.01 | \$41 | \$52 |
| Elementary School (per student) | \$305.96 | 0.04 | \$220 | \$275 |
| Nursing Homes (per bed) | \$2.868.34 | 0.40 | \$2.065 | 2200000 |
| Rooming House (per resident) | | 0.27 | î | \$2,581 |
| Summer Camps (per resident or camper) | \$1,912.23 | - 11 | \$1,377 | \$1,720 |
| speed | \$1,147.34 | 0.16 | \$826 | \$1,032 |

¹ ABCSD currently refers to the Capacity Fee as a Hookup Fee, however NBS recommends the District use "Capacity Fee" as the term for this fee to be consistent with industry standards, and because it more appropriately describes what the fee is "ruses not specifically included in this schedule, and for hybrid uses, assessments shall be determined by calculating annual water usage of the use in acre feet and

plying by \$17.057.09

³ Per ABCSD staff, current capacity fees are based on Metcall and Eddy strength/flow factors. NBS has calculated updated capacity fees based on the relationship of current fees for 2-bedroom and 3-bedroom SFR units to all other customer classes.

UPDATED SEWER CAPACITY FEES BASED ON NO. OF EDU'S:

| Type of Use | Existing Water Capacity Fee ¹⁷ | Equivalence to a 2-Bedroom SFR Unit ² | Scenario 1 Updated Capacity Fee Based on 2 Bedroom Equivalency | Scenario 2 Updated Capacity Fed Based on 2-Bedroom Equivalency |
|---|--|--|---|---|
| Single Family Residence or Condominium, per Residence | | | | |
| One Bedroom | \$980.94 | 0.67 | \$6,253 | 58,320 |
| Two Bedroom | \$1,471.41 | 1 00 | \$9,379 | \$12,481 |
| Three Bedroom | \$1,961,88 | 1 33 | \$12,505 | \$16,641 |
| Four Bedroom | \$2,452,35 | 1 67 | \$15,632 | \$20,801 |
| Multi Dwelling* | 3 | | | |
| One Bedroom Two Bedroom | \$784.75 | 0 53 | \$5 002 | \$6,656 |
| Three Bedroom | 51,177 13 | 0.80 | \$7,503 | \$9 985 |
| Mobile Home" | \$1 569 51 | 322 | \$10 004 | \$13,313 |
| 80 00 30 00000 | S98C 94 | 0.67 | \$6,253 | \$8 320 |
| Barber Shop** (per chair) | \$392 38 | 0 27 | \$2,501 | \$3,328 |
| Beauty Shop** (per chair) | \$490 47 | 0 33 | \$3,126 | \$4 160 |
| Dentist Office** (per chair) | \$2,942.83 | 2 00 | \$18 756 | \$24,962 |
| Department Store (per employee) | \$156.95 | 0.11 | 51 000 | \$1 331 |
| or, if larger, (per 1,000 square feet) | \$470.49 | 0.32 | \$2,999 | \$3 991 |
| Drug Stare** | \$1,961.88 | 1 33 | \$12.505 | \$16,641 |
| w/Fountain Service add | \$5,297.09 | 3 60 | \$33,765 | \$44.931 |
| if Serving Meals add (per seat) | \$196 19 | 0.13 | \$1,251 | \$1,664 |
| Laundry** | \$3.923.77 | 2 67 | \$25.011 | \$33,282 |
| (per Standard washing machine) | 5 500575.4 () | | | 000,202 |
| Meat Market** | \$195 19 | 0 13 | \$1,251 | \$1,664 |
| (per 1 000 square feet of floor area) | 1 | | Ĭ. | .01,009 |
| Motel or Hotel (per room) | \$490 47 | 0 33 | \$3,526 | 54 160 |
| Office Building** | | Southern I | A I | |
| (per employee) | \$98.09 | 0.07 | \$625 | \$832 |
| or if larger (per 1 000 square feet) | \$470.85 | 0.32 | \$3,001 | \$3,994 |
| Physicians Office** | \$784.75 | 0.53 | SE 002 | \$6 656 |
| (per examining room) | | 8777 | 7 | 00,000 |
| Restaurant" | \$78.48 | C 05 | \$500 | \$666 |
| (per seat at 20 gallons per day per seat) | | | | 0000 |
| heatre** (per seat) | \$11.77 | 0.01 | \$75 | \$100 |
| Other non water intensive establishments** | | | | 30 1300 |
| (per 500 gallons per day) | \$1.961.88 | 1 33 | \$12 505 | \$16,641 |
| loarding School Elem (per student) | \$294.28 | 0.20 | \$1.876 | \$2 496 |
| oarding School, Senior (per student) | \$392 38 | 0 27 | \$2 501 | \$3 328 |
| hurch (per soat) | \$11.77 | 0.01 | \$75 | 100000000 |
| ountry Club (per member) | 57.330,00000 | 0 07 | 1500 | \$100 |
| vic Club** (per member) | \$96.09 | 11 | \$625 | \$832 |
| ementary School (per student) | \$11.77 | 0.01 | 575 | \$100 |
| ursing Homes (per bed) | \$62.78 | 0 04 | 5400 | \$533 |
| coming House (per resident) | \$588.57 | 0.40 | \$3 752 | \$4,992 |
| NE MINISTER SHAM | 5392 38 | 0.27 | \$2,501 | \$3,328 |
| immer Camps (per resident or camper) | \$235.43 | 0 16 | \$1,501 | \$1,997 |

¹ ABCSD currently refers to the Capacity Fee as a Hookup Fee, however NBS recommends the District use "Capacity Fee" as the term for this fee to be

The following notes are applicable to the existing capacity fees.

consistent with industry standards and because if more appropriately describes what the fee is

For those uses not specifically included in the foregoing Schedule, and for hybrid uses, assessments shall be determined by calculating annual water usage
of the use in acre feet and multiplying by the applicable acre foot rate for that use(s) under Paragraph A, B, or C of this section

³ Per ABCSD staff, current capacity fees are based on Melcalf and Eddy strength/flow factors. NBS has calculated updated capacity fees based on the relationship of current fees for Z-bedroom and 3-bedroom SFR units to all other customer classes.

A. Uses in which a ration of water used to sewage produced is essentially - 100% water used 80% sewage produced, based upon \$1,987.54 per acre foot annual water use

B Uses in which a ratio of water used to sewage produced is essentially - 100% water used. 90% sewage produced, based upon \$2,208,38 per acre foot of water used marked by *

C Uses in which essentially 100% of the water used is converted to sewage, based upon \$3,229.74 per acre fool of water used, marked by **

Capital Equipment/Projects

Avila Beach Community Services District

Preliminary Draft

FISCAL YEAR 2015-16 BUDGET

MEMBERS OF THE BOARD OF DIRECTORS

Peter Kelley - President Steve Waldron - Vice President John Janowicz - Director Shanna Richards - Director Lynn Helenius - Director

Prepared By:

Brad Hagemann, PE District General Manager

ESTABLISHED FEB. 1997

2015/16 Fiscal Year Budget Avila Beach Community Services District Capital Equipment / Projects

| | Item Description | | | Total | | 2015/16 | | 2016/17 | | 2017/18 | | 2018/19 | | 2020/21 |
|---------------|---|-----------|------|-----------|----|---------|----|---------------|----|-----------|----|---------|----|------------------|
| Statute white | 51 PAST | | _ | 5 Years | | 1 | | 2 | | 3 | | 4 | | 5 |
| Administ | | | _ | | 1 | | | | | | | | | |
| ADM-1 | General Administrative Capital Equipment | | \$ | 15,500 | \$ | 6,500 | \$ | 2,500 | \$ | 1,500 | \$ | 2,500 | \$ | 2,500 |
| | | Subtotal: | \$ | 15,500 | \$ | 6,500 | \$ | 2,500 | \$ | 1,500 | \$ | 2,500 | \$ | 2,500 |
| | Water | | | | | | | | | | | | | |
| W-1 | Storage System Improvements Phase 1 - Water Tank #1 | | \$ | 30,000 | \$ | 30,000 | | | | | | | | |
| N-2 | Water System Valve Replacement | | \$ | 375,000 | \$ | 75,000 | S | 75,000 | \$ | 75,000 | \$ | 75,000 | S | 75,000 |
| N-3 | Misc Water Line Replacements | | \$ | 150,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | | | | |
| N-5 | Lopez Booster Pumps | | \$ | 125,000 | \$ | 50,000 | \$ | 75,000 | | | | | | |
| | | | \$ | 0.00 | | | | | | | | | | |
| | | | \$ | 0.00 | | | | | | | | | | |
| | | Subtotal: | \$ | 680,000 | \$ | 205,000 | \$ | 200,000 | \$ | 125,000 | \$ | 75,000 | \$ | 75,000 |
| | Wastewater | | | | | | | | | | | | | |
| VVV-1 | Secondary Treatment Expansion at WWTP | | - \$ | 1,525,000 | \$ | 75,000 | \$ | 250,000 | \$ | 1,200,000 | | | | |
| WW-2 | Effluent Line Repair | | \$ | 40,000 | \$ | 40,000 | | | | | | | | |
| WW-3 | Chlorination System Improvements | | \$ | 50,000 | S | 50,000 | | | | | | | | |
| WW-4 | Wastewater Collection Line Repair Contingency | | \$ | 120,000 | \$ | 20,000 | | | S | 50,000 | | | \$ | 50,000 |
| WW-5 | Influent Wet Well Coating Repairs | | \$ | 60,000 | \$ | 60,000 | | | | | | | | |
| WW-6 | Pump Room Improvements at WWTP | | \$ | 15,000 | \$ | 15,000 | | | | | | | | |
| WW-7 | Miscellaneous Wastewater Projects | | \$ | 325,000 | \$ | 25,000 | S | 100,000 | \$ | 100,000 | \$ | 100,000 | | |
| WW-8 | San Luis Street & Avila Drive Sewer Replacement | | \$ | 350,000 | \$ | 350,000 | | | | | | | | |
| WW-9 | Repair to Decking at WWTP | | \$ | 25,000 | \$ | 25,000 | | | | | | | | |
| WW-F3 | First Street Sewer Line Replacement | | \$ | 200,000 | | | | | \$ | 200,000 | | | | |
| WW-F4 | Ocean Outfall Inspection and Benthic Monitoring | | \$ | 100,000 | | | | | | | \$ | 100,000 | | |
| WW-F5 | Front Street Sewer Line Replacement | | \$ | 150,000 | | | | | | | \$ | 150,000 | | |
| WW-F6 | San Miguel Street Sewer Line Replacement | | \$ | 500,000 | | | | | | | s | 500,000 | | |
| | \$ | Subtotal: | \$ | 3,460,000 | \$ | 660,000 | \$ | 350,000 | \$ | 1,550,000 | \$ | 850,000 | \$ | 50,000 |
| | Street Lighting | | | | | | | | | | | | | |
| 1 | Repair or Replace Lights and Electrical Systems (As Needs | ed) | \$ | 37,500 | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 | s | 7,500 | \$ | 7,500 |
| | | Subtotal: | \$ | 37,500 | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 |
| | | | | | | | - | 1000000000000 | | areunnour | | | - | 10 to 2 10 0 0 0 |
| otal Capi | tal Equipment / Projects by Fiscal year: | | | | \$ | 879,000 | \$ | 560,000 | \$ | 1,684,000 | \$ | 935,000 | \$ | 135,000 |

| * Total WWTP Maintenance Projects - | |
|-------------------------------------|--|
| ABCSD's Share (%) | |
| PSLHD's Share (%) | |

| **Tota | al WWTP Capital Improvement Projects - | |
|--------|--|--|
| | ABCSD's Share (65%) | |
| | PSI HD's Share (35%) | |

KEY

ADM#= ADMINISTRATION

W#= WATER

W-F#= FUTURE WATER - NEXT FISCAL YEAR

WW#= WASTEWATER

WW-F#= FUTURE WASTEWATER - NEXT FISCAL YEAR

L#= STREET LIGHTING

*= Maintenance Project (Cost Sharing is Flow Based, with PSLHD contributing 15% of the costs)

**= Capital Improvement Project (Cost Sharing is Ownership Based, with PSLHD contributing 35% of the costs)